

THE SIGN-GIFT MINISTRY IN THE 20th CENTURY

BY W. V. GRANT IN COLLABORATION WITH JAMES DUNN.



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Chapter I

A MAN OF GOD IN OUR TIME

It was on Sunday night and the house was packed to capacity. People were there from several towns and communities and from all over Dallas. As we opened the door there seemed to be a wave of glory as we entered the building. It reminded me of a big truck as it would pass on the highway, as the wind sweeps by you. The Spirit it seemed, was coming as a rushing mighty wind. I walked into that service with a man whom I had met only a few days before. That night I labored under hard circumstances because there was a large budget to be met and the service was long. I hated to put this man of God up there late but I had to do it. It was after nine o'clock when I gave him the pulpit. All the people were wondering what kind of evangelist had come our way. We had already had every kind, we thought, but we learned there was still a different type of evangelist. Was he a man of God? How would he work?

I remember when I turned the pulpit to Rev. James R. Dunn, a man who had been sitting on some back seats hidden from the congregation. He didn't sit as usual in the soft, large, easy chairs but as I turned the service to him, he came from the rear of the platform where he hadn't been noticed. Everyone saw him as he came to the pulpit with a, should I say humble, but yet it was a dignified look. He looked like a man from another world—a man in his late thirties but his face looked as simple as a child. This man of God stood there silent just for a second then he asked that vast audience to bow their heads and they did. He said, "All the Christians bow your heads—if you are a Christian, bow your head. Everyone that is a sinner look at me, I want to pray for you, I want to help you." They looked at him. They stood to their feet, then that group of people marched down to the front—men, women, boys and girls giving their hearts to God.

There was a man that could command a crowd to do something and they would do it, without any preaching, without any singing, without any introductory remarks, without one word. That night, the first night of this meeting, he stepped to the platform as the offer-

ing was being ended. Of all things, he made an altar call and men, women, boys and girls rushed up to the front giving their hearts to God. The congregation was startled, they didn't know what to do. This man passed the test. They knew he was a man of God. That was just the beginning. From night to night, for weeks after that they could see how this man was led by the Spirit of God.

Truly, he was a man of God from West Virginia. What they had been hearing about him was true. They saw him led by the Spirit from night to night. He prayed for a few that night and then he said, "I don't have any healing lines, I don't have any healing cards." All tradition was being broken down. How could he pray for the sick without a healing line or without a healing card, but the next night we found out. All the week night services were supposed to be small, but it seemed like the crowds got larger. I don't know why, because the budget in the church was too large to even advertise any in the paper. This man believes in advertising, but here was a miracle we were about to see again. He stepped up to the congregation and said, "The Holy Ghost will advertise this revival," and truly, it did advertise the revival.

The next night there was another test facing the evangelist, and we were all wondering just how he would face that test. We found out that faith laughs at all tests instead of frowning at them and this man was a man of faith. The test that this man had was a large budget. It fell his lot to raise the budget from night to night, to meet the heavy payment on the church. We wondered from night to night when would be the last night. We wondered when would be the night he would falter, stumble and fail, but that night didn't come. He didn't falter about the offering. He got up there and asked for so much, and the people to our surprise ran down the aisle and gave to him and shouted while they did it. Now, that is a test of faith. Later I said, "Brother Dunn, how can you account for that?" He said, "I ask God through the day how much he wants the people to give and he tells me and I pray through on it. I get the answer and then I see that the people give that exact amount and that helps meet the budget of the church. That is something different. That

was different than some evangelist who would stay up there and ask for money a long time. But this man had God in his offerings.

He preached that night and it was a sermon direct from the throne of God. Well, I wouldn't call it a sermon — it was a message. There is a difference between a sermon and a message. This man had a message from the heart of God to the heart of the people. At the end of the message we saw results. He made the altar call the same way and the people responded.

We were in for a big surprise. Do you know what Rev. James R. Dunn did? Instead of calling for a healing line, he walked down through the congregation and said, "You, you, you and you," and told the people what was wrong with them — not publicly, he didn't tell them what was wrong with them publicly. He said it didn't concern the congregation so he told them privately. He said that was the way they did it in Bible days. They came up there — they started to make a healing line but this man is not orthodox, if you call forming a healing line orthodox. He said, "We will have no lines please." He picked out the ones that had the power of God on them and laid his hand upon their head, or shall I say touched their head and they fell on the floor under the power of God. You could see them begin to tremble before his hand touched their head. Many, many times, while his hand was in the air before he touched their heads, they went over on the rug, in a nice position. Nothing obscene, but you could tell they were under the power of God.

Hundreds of people fell on the floor. Well, you might say, "I don't believe in that." I read in the Bible that Peter fell to the floor — I read that Paul fell under the power. I read in the Bible that Daniel fell under the power. I read in the Bible that many of God's people fell under the power of God. John the Revelator was led in the Spirit on the Lord's day and received a revelation from heaven. That is what I am trying to tell you about, a man of God in our time, a man of God that looks over all tradition and looks past what people think, a man of God that believes the Spirit of God will move in our midst, a man with a message.

I didn't return to that meeting until Friday night. Friday night I saw that he had crawled into the people's

hearts. I saw that he had the influence of the people and they would do almost anything he would tell them to do. He had what you would call a "Holy Ghost night." Scores of people walked up there and instead of begging, instead of crying, instead of pleading, instead of thinking that God had laid the Holy Ghost upon a shelf somewhere, where they would have to climb up after it twenty years, they received the Holy Ghost. This man of God, in the same way he prayed for the sick, laid his hand upon them and they would fall under the power of God, and when they did, they reminded me of Pentecost because they acted like drunk people. They couldn't even hold their bodies up. After all, your body is the temple of the Holy Ghost and this temple was filled with the Holy Ghost and fire. Scores of people were lying there under the power, speaking another language—a supernatural tongue like they did on the day of Pentecost.

I returned on Sunday night. This man was there in the same usual way, or should I say unusual way. He stood there in the pulpit so unassuming. He stood there and let the power of God have his way. That night I had charge of the service and this is what I felt impressed to do. I asked the people, "How many here have been healed in this revival (one week of it)?" I wish you could have been there. People stood to their feet all over the audience with a beam in their eye and a joy in their countenance, and the spring in their feet. One woman said, "As I was prayed for the other night, Rev. Dunn told me that I had a cancer in my body and that it would pass within two days. Sure enough just like the evangelist told me, this cancer passed from my body and here it is in the jar." She had the proof pickled in alcohol. A woman came and said, "A whole handful of tumors passed from my body." Then I was in for another surprise. My own secretary had a malignant cancer on her face for months and all her people were much worried about it. This lady stood up and showed us that her face was slick, just like the other side of her face—no trace of a cancer. Friends, it made me realize more than ever that Jesus is the same yesterday, today and forever. One by one people all over the house began to tell what they were healed of. Then the congregation was really amazed and they marvelled.

I understood then why he had said the Holy Ghost would advertise that revival. The people advertised the revival by telling the good news. The best advertising we can have is from mouth to mouth. I can't tell you all the good things that happened in this meeting, but it came time for the meeting to close. People all over the house were saying, "This is the best revival that we have ever had at the Revival Center. Why can't Brother Dunn stay longer?" But Brother Dunn wouldn't agree to stay longer. They said, "Well, the revival will not close, the revival was prayed down—it is not like one that is worked up, so the revival won't close if this man has to go home." Reluctantly, they were willing for him to go and be with his wife. Then just after the Sunday night meeting closed, as he talked to God, he felt led to come back and continue the revival, but how would the people know it—they were all gone home. He said, "Well, God will show them." So he said he would come back. Without any advertisement, he came back the following weekend. People said, "Oh, the crowd will be very small," but even to my surprise, the house was packed almost to capacity. The people had prayed for him to stay and God had answered their prayer in a surprising way. The crowd was larger than ever.

I would like to tell you how this man deals with opposition. He rose to his feet one night and said, "The Lord has shown me there is a man and woman in the congregation—they are not married." He said, "They are right back there and they are opposed to this revival and they have come to spy our meeting." Just at that moment the ushers or should I say deputies (they were two deputy sheriffs), walked up to a man and woman that were taking notes, presumably Communists. Later people found out the Communists were on our trail. As they walked up to these people taking notes, they went out and got in their car. The man put a big cigar in his mouth and away they went. What I was going to say was that the Holy Ghost showed Rev. Dunn what was going on even before the deputy sheriffs found them.

You say, "How can you account for that?" Well, that is what happened in the Bible days. You remember how God revealed the secrets of people's hearts. Even in the eighth chapter of Acts we see that Peter looked at

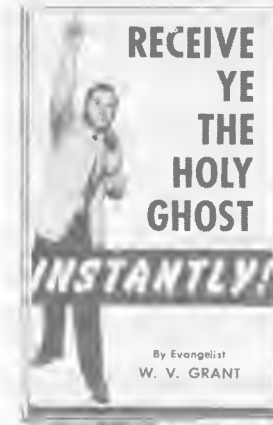
Simon and said, "I perceive that you are in the gall of bitterness and in the bond of iniquity." Then I see that Paul looked at a man and said, "You are against the power of God — the hand of God is against you." We see that Paul discerned the spirit in the soothsayer, the little fortune teller, and I want to say something to you. Since I have heard this man preach, since I have seen the spirit of God work through him, I know that we have an apostolic ministry in this twentieth century. The signs are following. It's a sign gift ministry in our day.

Then to my surprise, Rev. Dunn told me, "God tells me to come and stay in your home instead of a hotel." Well, I have a small home, a real old house and I wouldn't ask him to come, but he said God had told him to come and stay in your home. We gave him just a small room on the side of the house. Like Elisha of old, we put a bed and a candlestick, and a chair in there. It didn't even have a table in it. He came and stayed there several weeks. It fell my happy privilege to walk day by day at this man's side. I heard him talk, I heard him pray. We rode together in the car, we walked in the woods together. And when I did I felt the power of God. It made me think of walking with Elisha, Elijah or Moses. The radiance of the power of God even covered me. Tears came to my eyes — sometimes I would break down and cry.

One day he came to me and said, "Brother Grant, God tells me to give you my shirt." He had a corduroy shirt that he liked very much. I wondered why God told him to give me that shirt and he wondered, but he gave it to me. But now I know, because since I have worn that shirt, I have felt the healing virtue of Jesus go through me time after time. I wear the garment that he wore. To my surprise, as he went into the church that night, a lady brought him a brand new shirt. No one had time to know anything about it, but God knew that brand new shirt was on the way and then beside that, he had eight shirts given to him. All the shirts were like the one he gave me.

I asked him some questions about different things which I had been interested in all my life — about the apostolic ministry. I had always believed that we should have the same things in our lives as it happened in the

lives of the people in the early church. I asked him question after question about this. He freely told me many things. He told me about a woman being raised from the dead during his ministry. He told me about the angels appearing to him several times in his ministry. I would like to pass a lot of these thought on to you. I don't believe you will ever be the same again. I believe this will change your whole life after you read the remainder of this book.



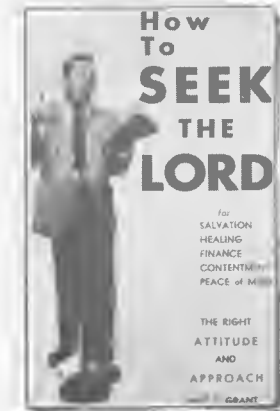
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Chapter II

WHAT GOD HAS DONE FOR JAMES R. DUNN

Without any further comment I am going to let Rev. James R. Dunn tell you what God has done for him.

Brother Grant, I would like to tell of the divine providence of God in my life. This covers a period from my childhood until the present time. When I was a youngster, the devil tried to kill me with German measles. I was a very sick lad. They thought I was going to die, but God had planned even before my birth, I feel, a work for me to do and it wasn't His will that I die or for the devil to take my life.

In growing up I had a lot of severe sick spells, spells of illness, more so than the normal child. When I look back now, I can see that it was the devil constantly trying to destroy the life that God had planned for me. When I was about two years old, I was very near death with a condition known as the bloody flux, but God again brought me out and restored me to health. Then when I was about four years old, I had a hemorrhage in my nose and almost bled to death. It was the prayers of my mother and some good Holy Ghost filled women that came to our home in Wayne County, West Virginia, and prayed that spared me. God instantly healed me of this condition.

When I was about four and one-half years old, my older sister, my older brother and another little girl were swimming in the Guyandotte River in a little town just below Logan, West Virginia, where my father was pastoring a church. We were out in this river and it was in the middle of the summertime. The river was at a very low ebb. In fact, I could wade all the way across it. That's how low it was; it was clear and pretty and we were out there swimming when all of a sudden I felt a great hand or a force move me out of the water. I will never forget it, even though I was a small child. It moved me out of the water and right upon the bank. When I got up there, I was looking around and wondered why I was there. I looked around and saw a huge wall of water come roaring down this river, a muddy wall of water, I would say approximately nine or ten feet high, and it swept away my sister and the other

little girl. They were drowned, but God again had spared my life for the great ministry that He was later to give me.

We moved from place to place. When I was at the age of six and one-half years old, living in the little coal mining town of Kingston, West Virginia, one morning in the early spring, I awoke to find a person sitting on the foot of my bed. I was alone in the room at the time and it scared me very badly and in fact, he stayed there for about an hour and I lay with my head under the cover most of that time. I would peek out once in a while to see that person that was sitting at the foot of my bed. I believe it was an angel of God that appeared there. Finally, it left and I asked my mother about it. She felt the same way because no one could have gotten in the house without her seeing them and she certainly hadn't seen anyone.

Not long after that we moved right across the street into another house; and there one day, in walking from the living room into the bedroom, I just seven years old, God spoke to me and told me He was going to have me preach His word, that He had a ministry for me, and that I was going to carry this message to the people of the world. I was rather young at the time but often, while helping my mother about the house, carrying the wash water and wringing the clothes in the old fashioned wringer that we had at that time, I would tell her that some day I was going to preach because God had burned it on the table of my heart.

A month or so later after this call to the ministry came to me, I was in the woods with my older brother. We were up there in the early fall gathering firewood for the winter. I was dragging the trunk of a small tree that had died and was dry. I was dragging it out of the woods to make firewood, was barefooted and had overalls on. At the base of a large cliff I walked over something cold and slimy and moving under my feet. I had walked into the middle of a den of rattlesnakes. I felt them curling about my legs and my feet. Finally I just took off and began to run and not one of those snakes touched my flesh in the sense of biting me. God again had brought me through another one of the crucial periods, or another of the traps that the devil had laid for me to destroy my life. Anyone would know

that to walk unknowingly through a den of rattlesnakes and have them all over you at one time before you realized it, in your bare feet and legs, would take the hand of God to deliver you without being bitten. So, I saw again the providence of God in my life. From this period on, several narrow escapes and sicknesses attacked me and plagued my life but God each time delivered me from these snares of the enemy that he might preserve me and my ministry that was to come later.

My Call to the Ministry

I was discharged from the United States Navy in 1944 from the submarine service. After my discharge I was asked to come to Hollywood to take a test for Paramount Pictures. With this in mind I made the trip hoping that I would become a popular figure in the movie world, but while I was there I saw how artificial the people were that were in the film capital and how cold and indifferent they were to anything that was of a realistic nature. I went ahead and took the test anyway, but before the results of the test were reported, something — I didn't know what it was at the time, but I know it was of God — influenced me to return home. After I returned home I took a job with the Government as contact representative helping veterans get their compensations, loans and various benefits. I was with them about three years.

From there I went to South Charleston, W. Va. I took a position as service superintendent of a sprawling plant that covers 240 acres. I was there four years. There I managed the personnel angle of between 500 and 1,000 employees. On occasions, the number of employees might reach as high as 5,000 people. There were promising opportunities of advancement, but at this time God began dealing with me in such a way as to completely change the course of my life.

Conversion

I might add that while I held these positions I married a Catholic girl. God began to deal with both of us. My father was a Church of God minister and had been praying for me although it seemed as if I were a hope-

less case. About that time there were a series of missionary meetings being conducted in the local Church of God in Charleston. My parents asked my wife and I to attend these services, so we went with them and that night when the altar call was made, such a spirit of conviction came over my heart that I went to the altar.

While praying I discovered that my wife was kneeling beside me also asking God to save her. She being a Catholic and a very devout one, this was a shock to me. I was so taken aback at her presence at the altar that she was the one that night that received the greatest blessing. She was not only saved, but received the Baptism of the Holy Ghost. In fact, when I saw her shouting on her knees, I forgot about praying and began to watch her. This experience that my wife received greatly impressed me.

From that time on my whole life was changed. God talked to my heart about the ministry. I began to pray and seek God to find out what He would have me do. As my wife and I were sitting in my study talking one day we felt a great Presence enter the room and we felt that everything was going to be right in the future.

I went ahead and continued to work a couple of more years at the Naval Ordnance plant, but all the time I was more and more convinced God wanted me in the ministry. I was miserable even though I had a wonderful job with the Federal Government. My income was good, yet I still wasn't happy. I felt disturbed and such a burden for lost souls came over me that I finally made my decision to resign my position and go into the full-time ministry.

I Enter the Ministry

I went out and told my superiors that I was going to leave and go into the full-time ministry pastoring a Pentecostal Holiness Church over in Princeton, W. Va. Everybody thought I was crazy and told me I would starve to death pastoring a church and they couldn't see why I would want to leave a good position with the Federal Government. I said I was leaving because I would rather be in the will of God and be able to sleep at night than to be a millionaire and be in the shape that I was in.

For some time I pastored in Princeton, W. Va. Church

membership had increased and the people took an interest and came out, yet I knew that I wasn't doing the job like God wanted it done. I began attending some of the great healing campaigns and I saw then and there that God was using men in this day in which we live, for signs, wonders, and miracles. I began to read and study God's Word and especially studied the life of Jesus. I saw that the signs weren't following my ministry that were following other ministers' ministry. One night while sitting in a large tent, God spoke to me just as real as anyone could speak to me and said, "Why are you sitting here and watching somebody else do the work I called you to do" I was so miserable that I got up and left.

I began to pray about it. I said, "Lord, you know when I was working there at the big plant in South Charleston we gave our men the best tools with which to work. We gave them all the knowledge they needed to do their job properly. Now, Lord, I know that we as people couldn't treat our employees any better than You would treat Your children." I began to tarry before the great God of heaven and to fast and pray. Daily I felt the presence of God become stronger in my life. I wanted the signs to follow my ministry more than anything else. I wanted the power of God in my life.

A Remarkable Experience

Then one night while I was lying in bed and my wife was asleep something happened. I was meditating on the glories and graciousness of God and upon the things I needed from Him, and all at once the great Presence of God began to flood into the room. He came in such a supernatural way that the room was filled with His glory. A great feeling of ecstasy and glory swept over me and saturated my very body, mind, and soul.

I began to get afraid, because when you get that close to God something happens to you. I began to draw back from this Wonderful Force, and when I did it left. Then I realized I had made a mistake in drawing back.

The next few days I began to pray as I had never prayed before and said, "Oh, God, if You'll just come back again I'm willing to do anything for You. I'm willing to give my life if it is necessary to have Your Presence in my ministry." Then in about three or four

nights I was lying in the bed again and I was meditating and praising the Lord and asking Him for help and power in my life. All at once this great feeling began to come into the room again. The very room and atmosphere lighted up. There didn't seem to be any room for me there any longer, because God so completely filled the place. As I lay there I lost all movement of my body other than my eyes. The great force of God moved down across my bed and overshadowed me and I felt the strangest and most wonderful feeling. From my very fingertips it began to move into my hands and up my arms. I felt as if I were holding 220 volts in each hand and it began to surge back and forth through my body. Then and there in that room while this was taking place the old me was leaving and a new me was coming in.

From that night on my life was different. Many remarked how completely my ministry had changed. I had a positive message — a message that had fire in it. God talked to me and told me that if I would preach the message of deliverance He would heal the sick. He would heal all the diseases that came before me, He would give me the power to cast out devils. As I listened to this commission from the Lord, His power surged through me and my arm happened to touch my wife's body and it almost caused her to jump completely out of bed.

The Revival Comes

That night God began doing things. He revealed to me the people's conditions and diseases through the mighty spirit of discernment. I found I was a different individual. God showed me things that I thought were impossible for a person to see or understand. He would show me the individual that was suffering, what they had and He would direct me to them. I would call them forward and after I had prayed for them, they would be healed of every kind of disease. Some were brought to church that hadn't walked for weeks. They left shouting the victory and praising the Lord and walking on their own feet. They came on crutches and went away carrying them on their backs. People filled up the church auditorium, they filled up the basement, they stood on the porch, on the steps and on the outside. Soon

130 had been saved and I guess there were 80 who received the Baptism of the Holy Ghost.

And now I began to preach the Gospel like I had never preached it before. I began to do the things that God wanted me to do. I knew that God had given me the tools to work with. I knew that I was getting something accomplished for the Lord. August came and I resigned my church to go into the evangelistic field because the Lord had shown me that He had given me a wider ministry.

Now God began to confirm His Word in a greater way. People that were blind for several years with cataracts were miraculously healed and people without ear drums were given new organs created by the mighty power of God. The greatest part of it all was that many souls were being saved, as many as 50 or 60 a night.

It all goes back to the time when I became dissatisfied with my lack of power. I needed God's power more than anything else in my life. I had an open heart, I wasn't critical of those men that were carrying this message of deliverance to the people. I asked God to bless them in a great way and in answer to my prayer God poured out His Spirit and blessing upon my ministry. How I thank God that back on that October night in 1953, He came to my room and gave me that great blessing. Since then I have been taking this message of deliverance to the people. God has blessed me greatly in my revivals, giving me thousands of souls and healing the sick, wherever I go.

New Power for Service

This experience has never left me and when I get ready to pray for the sick a great anointing comes upon me and I feel the power of God in my hands. Sometimes many people are slain under this power. Many have had visions of the Lord and things God wants them to do. Many people with cancer, TB, neuritis, rheumatism, heart trouble and all known types of disease have been marvelously healed through the mighty power that God has given me.

It wasn't long after this that God told me to start a revival in my church, so I began to pray about it. I fasted and prayed many days before the revival started, then after it began nothing at first happened. A small

crowd came out. I couldn't understand why I was seeing so little visible results. God spoke to me again, saying, "Don't close this revival; I'm going to show My great power in this meeting. I am going to show the people that I am with you. I will give you signs and wonders in your ministry that you have been asking for." I had been about ready to close the meeting, but now I got up and told the people that I was going to carry on. After the dismissal of the service and about half of the people had gone, two ladies walked up to me and said, "Brother Dunn, we want you to pray for us." I said alright. I was standing there getting ready to pray and it seemed like a great force entered my back as if a great hand had been laid there. The next thing I knew I was praying for these ladies and they were lying on the floor. Others started toward me and God slew them under His mighty power.

The next day I went out and borrowed all the available chairs I could and brought them into the church. I filled all the aisles and the space in back of the pulpit. When people came to church that night they thought I had lost my mind because we had had plenty of room before. But I knew what God had told me He was going to do and I was getting ready for it. That was my faith.

This statement tells what took place in my revival services on Tuesday, November 15, 1955, at the English Theater, English, W. Va.

A widow woman, the mother of five children, named Mrs. Katherine Powers, attended my meeting on Tuesday night, and was one of 40 persons who came to be saved during the altar services. I later learned that her husband had been killed 6 years before in a mining accident, and also that she had suffered with heart trouble for a period of six years. She had been in the hospital a number of times in the past 3 or 4 years.

After the close of the service, I left the auditorium to change my damp shirt, and to check the speaker system, and the organ. While thus occupied, the song director came running to tell me that a woman had died of a heart attack.

When I walked over to Mrs. Powers, I heard someone say, "She is dead. No one can help her now." I pushed through the crowd, and asked everyone to sit down. She had been dead for 25 minutes. Her skin was

greenish gray, her mouth was open, her eyes set in her head, and she had that lifeless stare common to dead people. I checked her breathing, and she had no pulse. Her lips were a very dull purple. I felt her hands and head. They were cold and lifeless. The women around her were crying and saying, "Who will take care of her five little children?" Also, Rev. L. L. McDaniel, pastor of the Church of God, and chairman of the meeting, was standing right beside the woman since she had fallen to the floor and died.

I then took Mrs. Powers by the hand, and laid one hand on her head. I prayed for life to come into her and for complete healing of her body. In five seconds or so, her eyes began to blink, her color came rushing into her face, lips, and hands! At first, she began to breathe in short gasps, then normally. Soon she was on her feet, praising God for giving her new life, and healing her body. She has since been coming to the services each night and giving her testimony.

ANGELS APPEARED

Now this particular period is the three different times that angels appeared unto me to do the Lord's bidding. I mentioned earlier the divine providence in my life, that when I was six and one-half years old an angel had appeared to me in Kingston, West Virginia, in a little coal mining town and sat on the foot of my bed about an hour. Another time the angel appeared to me was when I was in my office in South Charleston. I was superintendent of the Naval Ordnance Plant.

The other time, two of them came to me in a vision, when I was in a revival after I had gone on the evangelistic field, after my call into this particular type of ministry. I was taken up by the Lord into a high place and I looked out across a deep blue, beautiful sea of water. I saw two great eagles flying toward me in the distance, and as they approached closer I marvelled at their size. Finally they got close to me and they were flying so fast, I said, "My, I didn't think anything could fly that fast. Why, those aren't eagles, those are angels of God." They got close to me and began to dive like two great airplanes one after the other. They just folded their wings and dived down, down, down toward that blue sea. Oh, it was the most beautiful thing I

have ever seen. They dived into this sea to catch fish there. A voice spoke to me and said these were the angels that would go with me into the world, into all portions of the world, to gather the fish (or to gather men), that he would make me a fisher of men and angels would help me; they would protect me and keep the evil one from me; they would help me win the souls of men for Jesus Christ's kingdom. Many times in our meetings across the nation people have seen these angels beside me. In the Evangelistic Center in Chattanooga, Tennessee, they were seen by a number of people. In the Evangelistic Center in Norfolk, Va., they were seen by a number of people and also here in the Dallas Revival Center. They have been seen by a number of adults — these angels of God as they move about on the platform with me. They have appeared many times to the people that watch me preach. I have also seen them in the vision the Lord gave me. I feel their great presence about me as I preach the Lord's Word, some times stronger than others. These angels of God, I feel, go with me constantly twenty-four hours a day on my journies that I make for God. They go with me to preserve me and to help me win souls for Jesus Christ.

THE SIX GREATEST MIRACLES THAT I HAVE EXPERIENCED IN MY MINISTRY THUS FAR

By far the greatest miracle that ever occurred in my ministry to the present time happened at the English Theatre in English, West Virginia, in November of 1955 on a Tuesday night, the second night of that great revival. A lady by the name of Mrs. Katherine Powers, a widow and mother of five children came to our services on this particular night. She was saved in the great altar call that was made that night. At the close of the service, she fell in a dying condition to the floor after I had gone back into my room to change my clothing. She was dead for 25 minutes. I laid my hand on her head, and prayed for her. Life instantly came back to her body.

The second greatest miracle in my ministry was that of a young lad about fifteen and one-half years old, who lives in Orangeburg, South Carolina. He came to my meeting at the Pentecostal Holiness Church in Charles-

ton, South Carolina, in March of 1955. This young man came running up the aisles one night and asked me to pray for him that he might receive his hearing in his right ear. I said, "Do you mean to tell me that you believe that God will heal you right now?" and he said, "I do, Rev. Dunn." I said, "Do you mean to say you believe I can do this in the mighty name of Jesus?" and he said he did. I just stuck my finger in his ear and began to pray and I felt a strange sensation working around and around my finger that I had in his ear. Then I pulled my finger out and the Lord spoke to me and said that the boy was going to hear, so I turned around to Rev. Patterson who was the pastor of the church and asked for his watch. He gave it to me. I held it to this boy's ear and said, "Can you hear that?" and he said, "Yes!" I turned him around and talked to him and had him to close his good ear and I said, "Can you hear that?" and he said, "Yes." He repeated the things that I had asked him to repeat.

His mother jumped up in the congregation (at the time I didn't know it was his mother) and she said, "Why, that is impossible." I said, "Lady, you see that he is hearing." She said, "Yes, but I can't believe it." I said, "Why don't you believe God's work?" She said, "The boy doesn't even have an ear drum to hear with. The doctor cut his ear drum out in a surgical operation twenty-two months ago." But there before the hundreds of people's eyes, God had recreated in this boy's head another ear drum. And today he can hear as well as anyone else.

In the Columbia, South Carolina, meeting in June of 1955, a young lady thirty-three years old, the mother of five children, had lived in a deaf and dumb world all her life. She had never heard or spoken a word. She had never heard her husband's voice or one of her children cry. She was deaf and dumb and had gone to the school for the deaf and dumb. She spoke to her children on her hands and her husband and children spoke to her by sign language on their hands. The second night of our revival God spoke to me and said that faith cometh by hearing the word of God. This is my servant sitting here in the midst of this people and she can neither hear nor talk. He said to call her. I called this woman out and motioned for her to come and God

healed her there that night. Today she can hear and talk. That was one of the mightiest miracles of our revival there in Columbia, South Carolina. The people there still talk about it.

In the Norfolk Revival Center in Norfolk, Virginia, in January of 1955, a man came running down the aisle to be prayed for that had cataracts and had been blind for seven years. The first time I prayed for him nothing seemed to happen. Things got just a little brighter, but I prayed for him again and he began to jump up and down and say, "My God, I can see, I can see, I can see." He ran all over the building, praising the Lord for his sight that had been restored to him. He then called long distance to a lot of his folks that lived in other states and told them about it.

One night in the Welch revival there was a young lady that came to the revival services that was a Catholic. She was demon possessed. At the time I didn't know her full story but she later told it to me. I will just quote this testimony signed by this woman and it is dated Sunday, December 12, 1954:

"To whom it may concern:

"I, Dolly Grace, with God as my witness wish to make a testimony. Brother Dunn held a revival at Big Four Church in Big Four, West Virginia. I decided to visit the revival to please my neighbor. I was a Catholic. Three days before I made the visit, I said, 'I am a Catholic. I was born a Catholic and I will die a Catholic.' The first night I noticed the beautiful music and the beautiful love people had for one another. I thought what in the world is this, they really love each other.

"Brother Dunn asked me to pray. 'I will pray,' I said, 'but not to be saved.' I didn't know what it meant. On my knees at home later, I said, 'God, if all that being saved and junk as it sounds to me is right, show me, God. As a Catholic I have been led wrong by man and I can't accept what they tell me down there. They are human, too, but God, You won't take me the wrong way. If the Catholics are right lead me back to it or show me in some way that this church is right.' I said I would certainly like to mix a little holiness with my Catholic religion.

"Three nights later I was enjoying the services and a queer feeling came over me. I thought I had better

sit down or I was going to faint. I sat down and breathed deep. I didn't want to faint and have people over me and disturbing the service. The deeper I breathed the more these waves of feeling came over me. I said, 'Please God, don't let me faint or let me make a fool of myself.' I was bracing myself in my seat. I was so weak. Brother Dunn came over and said, 'Do you want to receive the Holy Ghost?' Something just came from his person, a wave or something. I can't describe it and pushed me to the floor. I didn't want to lay in the floor and I couldn't move anything but my arms. I kept wanting and trying to get up. I was between the pews of my seat. Brother Dunn came over and raised me to my feet and said, 'Bring her up here.' I was filled with the awfulest feeling. I wanted to kill him. 'Make him leave me alone,' I screamed at him, and I reached to get him. Something in me wanted to destroy Brother Dunn. They said I hit at him. I wanted to fight, scratch, and tear that look from his face. My hand couldn't touch him for some reason. I threw a coat at him and it hit the floor. He said this woman has a devil and placed his hand over me and prayed for me for it to come out. When the name of Jesus was spoken I quieted down and laid my head over and rested. I was worn out and when I raised my head, the light came. Everything was different. Happiness flooded my soul. I grabbed three women at one time and hugged them, and I was completely out of my head with joy. This is the way that God came to me.

"Isn't it wonderful that God would save me when I didn't believe that He would place Brother Dunn at that church. At that time God knew that I could not be saved until He cast the devil out. He understood and I didn't. I believe if a person is willing God will take the matter in His hands and straighten it all out. It is wonderful that some ministers let God work through them and are able through God to cast out devils. I firmly believe that a lot of people have devils that don't know it. Having never read the Bible, I didn't know what he was doing, but later I read that people fought and cried and fell over when Jesus cast devils out and I understood. I thank my God today and I will the rest of my life for having one minister to cast a devil out so a tormented soul like mine can have rest and peace

with God. My husband doesn't believe in the holiness church, he still believes Catholic. He says he will testify to anyone that Brother Dunn cast a devil out of me. Having a devil in you, you may take it lightly — I don't. I feel so sorry for anyone that has one because their life is a hell on earth. No one knows better than I."

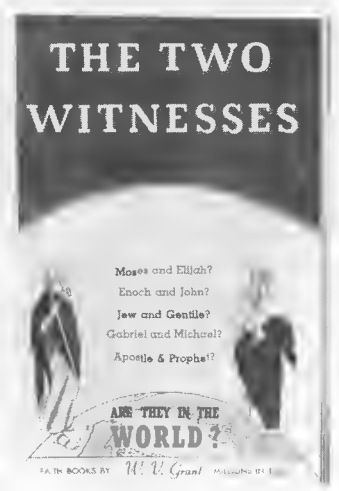
signed: Mrs. Dollie Grace
Kimball, West Virginia

I feel that this was a great thing in my life. When I went toward this woman, the devil began to talk through her to me and began to scream, "Leave me alone, I am not bothering you, get away from me." She began to scratch at me but when she would raise her hand up to touch me, it seemed like a great force of God would just make her hand fall back to her side. When I reached out and laid my hand on her and cast the devil out, she screamed the most hideous scream that you have ever heard and fell to the floor. When she came up off that floor she came up delivered from that devil and she came to her feet praising and edifying God. Today she is a staunch member of that Pentecostal Holiness church and one of the finest persons that you would ever meet. Truly God delivered that woman. I might mention this too. She would wake her husband up sometimes at three o'clock in the morning beating him in the face with her fist. She was a demon-possessed woman and God set her free. Today she has the baptism of the Holy Ghost. I consider that one of the five greatest miracles in my ministry.

There is one other that I must tell you about. This sixth miracle happened here in the Dallas Revival Center the first night I was here in February of 1956. A woman by the name of Mrs. Davis who is a member of the Dallas Revival Center came. I prayed for her the first night of the revival. God directed me to her in the congregation and I called her up and prayed for her. She was slain under the power. On Monday she started passing a huge cancer, of which I have in my possession at home in alcohol. Hundreds of people saw it at the Dallas Revival Center the times that I showed it there. This woman was swelling — her dress size had gone to 16 from a normal size of 12. On Monday following the Saturday I prayed for her, she started passing this

huge cancer from her female organs and she kept it and put it in alcohol and brought it to me. She has now returned to her normal dress size. She is well and she is testifying to what God has done for her. I feel this is one of the most outstanding miracles of healing that I have had in my revival services, for the cancer to have been smitten and passed that quickly from a person's body.

I feel that these are six of the greatest miracles thus far in my ministry. Of course, I have had all types of diseases healed in my services, including bright's disease and leukemia. A preacher brought his little boy into my services in Princeton, West V., right after this ministry came to me. The child's case had been diagnosed as leukemia. We prayed the prayer of faith for the child and God completely healed him. I saw the child a year afterward and he was still well and growing, healthy and normal. The doctors couldn't understand the remarkable miracle that had taken place in his body. I could tell you about goiters, heart trouble, blindness, deafness and many of the others that God has healed in my ministry, but those others are some of the outstanding miracles that have happened thus far in my ministry. I feel that God has greater things for us in the future.



Chapter III

AN INTERVIEW WITH BRO. DUNN

Brother Dunn, it is good to have this interview with you here and it is good that you have stayed in our home and been with us in this revival meeting. I would like the people to know about your ministry and a good way to do that is for me to ask you a question that is in the mind of a lot of the people. Now a lot of these things I know myself, but I would like to ask you a few questions. That will help the people in general to understand your ministry and enter into your revivals so they can be delivered. The first question I would like to ask you is this: **JUST WHY DO PEOPLE FALL UNDER THE POWER IN YOUR MEETINGS?**

Dunn: Brother Grant, when this ministry came to me a number of years ago, in a supernatural way, one night while conducting a revival, the Spirit of the Lord came upon me in such a way that it seemed it entered into my back, into the heart of me and for two or three hours after that happened, my flesh in a spot just back of my shoulder blade, just quivered and jumped for about three hours. As it entered into me, I was getting ready to pray for two ladies that had come for prayer. The next thing I knew I just had my hands on them and they were stretched out under the power of God. This all happened when I received my ministry. Of course, they would have to read my life story to get that portion of it. I prayed for another one just after I prayed for this one and the same thing happened. Then other people came to me to be prayed for at the same time from another direction in the church. I prayed for them in the same manner and God slayed them under His power. Ever since then I would say that 98 percent or 99 percent of the people are slain under the power of the mighty Holy Ghost when I lay hands on them and pray for them.

Grant: Well, that is not strange when you think about it, because I remember that Daniel fell under the power in the book of Daniel and also it shows that Paul was slain under the power on the road to Damascus. That is in the ninth chapter of Acts. Then Peter laid on the top of the house. In the tenth chapter of Acts we

see that he laid under the power for a long time and we see that John the Revelator was in the spirit on the Lord's day as he laid out there. Several people all through the Bible had so much power on them, they couldn't stand up. I read in Revelations that John got a glimpse into heaven and he saw ten thousands times ten thousands and thousands upon thousands as they fell down around the throne on their faces and they were all praising God at once. They fell on their faces before God. Well, after people get to thinking about it, they know that it is scriptural.

Here is another question: **WHY DO YOU DISCERN PEOPLE'S LIVES?** I notice in your discerning, you discern them secretly. Just why do you do that?

Dunn: Well, God usually shows me the condition of everyone I pray for, but many times (you know the Holy Ghost doesn't embarrass anyone), especially praying for the ladies, they possibly have trouble in their body that would be rather embarrassing to just blurt out to the whole congregation. The congregation doesn't have to know what is wrong with everybody to build their faith. So the Holy Ghost moves upon me and I talk to the individual as a person, just between them and myself, but God shows me almost in every instance the person's condition and leads me to them.

Grant: The Bible does say that the secret of the Lord is with them that fear Him and there are some of God's secrets that I don't see how we could hardly put out publicly. Also in the Bible we see that they revealed God's secret and God didn't like it. Paul and Peter and several of the apostles sometimes discerned people privately and even Jesus took Nathanael to the fig tree and told him certain things about his life and he said how did you know. I believe that is really the proof that the Lord is in a man's life. A lot of times God can discern something secretly in their heart and that gives them faith for deliverance.

One more question: **DO YOU THINK IT IS ACCORDING TO THE SCRIPTURE TO TELL THE PEOPLE'S SECRETS OF THEIR HEART?**

Dunn: Yes, Brother Grant, I do, and it is scriptural. God many, many times in my meetings reveals, not only the secrets of their hearts but the thoughts in their minds as they think the words as though it were

flashing before me on a screen or something like that as God reveals those secrets to me.

Grant: I remember in the fourteenth chapter of I Corinthians that Paul says if we come together all in one place and all of us have the gifts of the spirit and the unlearned or the unbelievers are gathered together, the secret of the heart is made manifest and they will fall on their faces and report that God has given you the truth. Really, that causes people to get under conviction and get saved, when the secrets of their hearts are made manifest.

Dunn: Yes, Brother Grant, it does and not only that it also builds faith many times. It also causes people to draw closer to God. For instance, you remember Peter was talking to a couple that had gone away from the church, away from the meeting place. They had sold their home and they could have done anything they wanted to do with the money, but they brought it in and conspired to keep part of it. The husband brought it first and lied to Peter about how much he got out of the place and said that was all. The Holy Ghost slew him because he had lied — not to Peter but to the Holy Ghost. Later his wife, Sapphira, came in and did the same thing and the Holy Ghost showed Peter that she had lied too, and Peter asked her, "Why have you taken it upon yourself to lie to the Holy Ghost, It was your farm or your house and you sold it. You could have kept all the money, but why have you conspired in your heart to lie to the Holy Ghost?" The same ones that took her husband and buried him came and took her away and buried her.

Grant: The Lord can show you about people during the day, I understand.

Dunn: Yes.

Grant: While you are at home, or anywhere, but why doesn't he show you everything about everybody?

Dunn: A lot of times the Lord doesn't want to show His people things. In other words, anything of a nature of sin that has been covered by the blood of Jesus and even the Lord forgets that and forgives. God only shows His servants the things that He wants them to know and anything that He doesn't want them to know, naturally, he doesn't show them. So that is why He doesn't show everything about everybody all the time.

Grant: That explains why the Lord was speaking of the word of knowledge. That explains why it is the word of knowledge. He makes us to know a few things when it becomes really necessary, for the salvation of souls, for the deliverance of people and that is why He calls it the word of knowledge. Paul said that now we know in part, but then shall we know also as we are known. God shows us some things now, but later on He will show us everything when we get that glorified body. What about this raising of the dead. Is that according to the scripture?

Dunn: I know it is, Brother Grant, because of this lady, Miss Katherine Powers, that was raised from the dead in my revival at the English Theatre in English, West Virginia, in November of 1955. This lady was dead for about 25 minutes and God brought her back to life. Many people have read her statement in the Voice of Healing. I understand in reading the Bible that Peter raised a lady from the dead through the mighty power of Jesus (Dorcas) and Paul raised a man from the dead. The man had fallen out a church window and broken his neck. Paul went down and prayed for him and God raised him up. Also Elijah and Elisha raised people from the dead, but they didn't go around doing it on the wholesale. It is not God's will that every man and woman that dies be raised from the dead.

Grant: Why don't you pray for everyone to be raised from the dead?

Dunn: I don't think it is God's will that everyone be raised from the dead at this time. I think that Jesus will take care of that when He comes after them in the rapture; that is, the righteous dead and, of course, the wicked dead will have to remain in hell until the judgment day.

Grant: That proves another point. It proves that God really wants to heal people. When Jesus was here we have record that He raised only three people from the dead. All of them were young people. That is significant. All of the people were young. He brought them back to life and that is a sign that He wants us to live out our days. He has promised us three score and ten years. In another place it says why should a person die before his time. Another place says the number of thy days I will fulfill. Another place says that the devil comes

to kill and destroy. He comes to kill us before our time, but Jesus said "I give you life and I give you life more abundantly." Another place says that with long life will I satisfy him and show him my salvation. I don't believe He wants us to die. I believe He wants us to go to sleep in Jesus and go to heaven. I don't believe He wants us to taste of death, because Jesus tasted death for every man.

Did you ever fast, Brother Dunn?

Dunn: Yes, I have. I have fasted; in fact, I spend about half of my time fasting.

Grant: We see that Paul fasted often. I believe that is an answer for those people that are wanting power with God. We see that Jesus fasted and Peter fasted and all the people of God that ever amounted to very much fasted. The Bible says that the scribes and Pharisees fasted twice a week and that unless your righteous exceeds the righteousness of the scribes and Pharisees, you shall in no wise enter in.

Now, here is a question, WHAT DO YOU BELIEVE ABOUT FASTING? HOW DOES IT HELP YOU?

Dunn: I would say this. Fasting keeps the spirit strong and tends to keep the spirit and give it control over the body. That is what is wrong with so many people today, their bodies drag their spirit around so much and they can't get it into the church. When a person fasts and brings their body into travail before God, their spirit becomes stronger and in harmony with God. They can easily enter into the spirit of God and enter into a spirit of worship. So I find that in fasting, it gives me greater power to pray with people or for people's diseases. It gives me greater power with God to preach the word and the revivals are a greater success. I feel that if a man should ever quit fasting, he is losing out in his ministry and in his life for God.

Grant: That gives me a thought, Brother Dunn. When you really fast, your strength leaves you. The Bible says when you are weak, then you are strong. When food and your strength begins to leave, that leaves a place in your body for the Holy Ghost power to come in. Your body is the temple of the Holy Ghost that dwells in you and the Holy Ghost actually dwells in our bones, in our flesh, and in our tissues, and in our cells. Our body is a vessel for God. It is a temple for

God to dwell in and I believe that the Holy Ghost power and the anointing actually dwells and is resident in our body.

Brother Dunn, do you ever worry about crowds?

Dunn: No, God always takes care of those. I leave them entirely up to the Lord and He always fills the auditorium wherever I am preaching.

Grant: That is the way it was in the Bible days. The people of God are hungry for the supernatural and anytime they get their souls fed and satisfy that hunger, they will go for miles, not only to get deliverance for their body, but people are just hungry to feel and see the supernatural power of God. Wherever Jesus is, the crowds come.

WHAT DO YOU THINK ABOUT THIS REVIVAL? IS THERE A REVIVAL SPIRIT IN THE WORLD TODAY?

Dunn: Yes, Brother Grant, there is a great revival spirit sweeping across the land. In fact, in talking to the ministers and traveling across the land, I feel that this is one of the greatest revivals the world has ever seen. It is really moving and growing stronger all the time.

Grant: The Bible says in the last days He would pour out His spirit upon all flesh and I believe that all flesh means all denominations and all nationalities. There is a world-wide revival today spreading over all the nations, but it seems to me that it is the last revival before the Lord comes. Do you ever get lonesome when you are away from home?

Dunn: Yes, I surely do. This is a separated life. Many people wonder why I don't visit around and have dinner with this one and that one and spend my time socializing and talking with people all the time. God showed me at the very beginning of this ministry that it was a separated life, that I must spend many hours fasting, praying, meditating and staying before the Lord. In my type of ministry too, I might add, that since God does use discernment and knowledge and the gifts of the spirit operating in my life, should I go out and visit among the people, people would say I was trying to find out who was sick, etc. They would say that was why I could pick them out at night. So I purposely stay to myself, usually in a hotel or motel and don't

see the people until I minister to them at night and leave right after the service. That is why I feel that it is a lonely life and I surely miss my wife and two fine sons. It gets rather lonesome.

Grant: After all, people wish they could have been living in the days of Elijah and Elisha. I see that Elijah was with God a long time, three years, and Moses was alone with God for forty days and forty nights and Elisha was alone with God. We can't tell people what God says if we listen to people talk all day. Tell us something about your wife and family.

Dunn: I have a wonderful wife. She was given to me, I know, by God to help me in this ministry that God has given me. In fact, I feel that part of it is her ministry, too. She is left a lot at home with the boys with the responsibility of rearing them. My wife, as you know, was a very devout Catholic when I first met her. In fact, all her family today are still Catholics. My wife was the first to accept salvation in the full gospel way even though I was reared in a holiness home, and my father is a full gospel preacher. And yet it took a girl that was a devout Catholic, that had been reared in a very devout Catholic home all her life to bring me into the way of holiness after my being reared in the way of holiness. My wife's name is Ann, and I have two boys, James Richard Dunn II, and David Mark. They are fine lads. In fact, Richard has been preaching since he was two years old. I feel that God has definitely anointed Richard and David Mark from the time of their birth. God has placed an anointing on them and I believe that both of these boys will be great preachers for the Lord if Jesus tarries. But anyway, I have a wonderful family and I think they are the most priceless family that a man could ever have.

My wife is very unselfish in the fact that she doesn't try to keep me from going when I feel that the Lord is sending me. For instance, in my travels in Africa and Philippine Island campaigns, she was very much for it because she knew that God was directing me in that way, though everytime I leave, tears stream down her face and she hates to see me go and it seems her heart will break. She knows that I must go and she feels it in her heart. In fact, Brother Grant, before I left the pastoral work, before this ministry had come

to me, God spoke to her in the kitchen while she was washing dishes one Sunday afternoon and told her that I would be traveling great distances from home in His work and that I would be going in other countries to do His work. She came into my room where I was reading the Bible and getting ready for the evening service and tears were streaming down her face as she told me what God had spoken to her. I said, "Honey, what in the world is wrong with you?" "Why would you say a thing like that?" She said that God had spoken to her, and Brother Grant, every word that she said on that day a number of years ago has come to pass just the same as if I had read it out of the Bible or out of a book, and I truly know that God did speak to her.

Grant: That is very commendable in your wife — someone that is willing to stay at home and keep the children and send them to school. In fact, preachers' wives are like the third verse of a song, they are generally left out. The Bible says that he that findeth a wife findeth a good thing, and I believe that.

How much money do you charge to pray for people in your revivals?

Dunn: Brother Grant, I never charged a person in my life anything to go any certain place or to pray for anyone. In other words, when I go to a church for a revival (usually my meetings are in auditoriums and theatres, buildings, etc.), but when I go to a church I will not go to a man that promises me a certain salary. I will not consider it under any consideration because I believe in going by faith and that God will meet my every need. I don't charge anyone. I don't set a price on my ministry, and if anybody brings money to me in a healing line, I will refuse their money and also send them back to their seat. I will not under any circumstance charge anyone or take money from anyone I pray for because I believe that God would take my ministry from me. Not only that, it is just not the Christ-like thing to do. I would not under any circumstance take money from a person that I have prayed for or about to pray for.

Grant: I like that explanation very much and most people understand that but some don't. The Bible says, "Freely you have received, freely give." And after all, we don't have anything to sell. It is all God's power,

and we don't know what God is going to do before we get there. We don't have anything to sell, it is God that does it and he uses us as a vessel. I think that most people understand that. **WHY IS IT YOU OMIT PREACHING IN SOME OF YOUR SERVICES?**

Dunn: In some services the Holy Ghost wants to take complete charge of the meeting. In other words, in some of my services, the mighty power of God will move on me and direct me to pray for the sick before the preaching service, and many times from that it goes right into a great outpouring of the spirit and the Holy Ghost begins to deal with the hearts of the unsaved and in many instances they come forward without even an altar call and fall on their knees and ask God to save their souls. That is why today some of the churches are dead. They feel they have to do it in an orthodox manner, that they have to have so many songs, that they have to have so many specials, that the preacher has to preach or not, and then by that time the Holy Ghost doesn't have a chance, so he goes ahead and leaves. But in my services many times, the Holy Ghost has taken over completely and the people begin to get blessed. I would be very foolish to try to tell the Holy Ghost how to conduct the service; therefore, I let the Holy Ghost have his way and it always turns out in a mighty, wonderful Holy Ghost filled meeting.

Grant: I have always believed that way. I believe we can have the same ministry that Jesus and the apostles had and I don't see that the apostles and Jesus specialized on being orators or just met together and preached to the people. Jesus began to do and to teach. He first began to heal people and at the beautiful gate, Peter and John didn't stop to preach to that man a long time, but sometimes they preached. I believe there is a time for preaching and I believe there is a time to have healing services. That is the only way to do — let the Holy Spirit lead.

Grant: I notice all of your services are different. Can you tell me why?

Dunn: I am indeed grateful for that very thing. Everyone of my services are different because I rely entirely on the Holy Ghost and when you give the Holy Ghost full reign in your services, your messages will

be different, the singing will be different, the offering will be different and the altar call will be different. Of course, a lot of times in my meetings I have specialized different nights, such as Holy Ghost rally night, double portion night and other nights that God leads me to have special. That is why it is always a different service and the people seem to enjoy it more and they feel like coming more when there is a difference in the service. When it is the same thing night after night, people don't get the blessing they do when it is different. When you let the Holy Ghost guide it and direct it, it will be different each night.

Grant: I believe the Lord has a balanced ration for us and even in the Bible days, I don't see that they did just the same way every time, and everybody go through the same cookie cutter. I believe that even in Jesus' day and Paul's day and Peter's day, they didn't do exactly the same way all the time. They always wondered what was going to happen next, because the Bible says the Holy Spirit will lead us in the ways of all truth.

DO YOU BELIEVE THIS REVIVAL WILL DIMINISH IN THE FUTURE DAYS OR INCREASE?

Dunn: I really feel from the bottom of my heart that this revival is going to reach its peak at the coming of Jesus Christ.

Grant: That sounds good to me. I don't believe the church is going out with less power than when it came in, and the Lord doesn't want to come after a sick church or one that is not full of the Holy Spirit. He wants to come for a full church, a church without a spot, or wrinkle, or blemish.

WHAT PERCENTAGE OF THE SINNERS ARE SAVED IN YOUR MEETINGS?

Dunn: That is something that I am indeed grateful for and I am humble before God because He has made it possible. At least 95 per cent of the unsaved in every congregation usually come forth and surrender their hearts to Jesus Christ.

Grant: In I Corinthians the fourteenth chapter the Bible says just that. It said that the unbelievers or the sinners shall fall down on their faces and report that God has given you the truth because the secret of their heart has been made manifest. If the Holy Spirit is in

our midst, it stands to reason that the Holy Spirit will convict sinners. It is not what we say but what the Bible says. When the Holy Spirit has come into the world he will reprove the world of sin.

WHY DON'T YOU HAVE A HEALING LINE?

Dunn: That is another strange thing about my ministry. In fact, I tried to at one time. Brother Roberts and Brother Jones are friends of mine and many other good ministers. I felt that God had given me this particular ministry and I felt that I ought to do like the others and be like them. I tried it in a number of cases and everytime God would whip me. In other words, I would pick out people or I would tell anybody to get in line, maybe four or five hundred people and God would slay the whole thing as they came by and I wouldn't have any room for them, but God also told me this: He told me not to lay my hands on just everybody, but that He would direct me to those that He wanted me to pray for. Brother Grant, He does that. After He showed me without fail twice that He didn't want me to pray for the sick by forming a healing line, He told me He wanted me to go out and get them as He directed me to them, and that if I would do that and reveal unto the person that I went to of their diseases as He moved upon me with His mighty Spirit they would be healed. That is why I don't have a healing line. God directs me to the individual in the congregation and I get them and bring them to the front and pray for them.

Grant: There are more people healed that way, it seems. God shows you when they are ready. He must have done the apostles that way. That must be a wonderful ministry to have because they were led by the spirit when they prayed for people. For instance, it seemed like everyone they prayed for was healed. The reason for that, they didn't pray for just anybody. I believe that is the reason Jesus went by the pool of Bethesda, and He didn't pray for but one of them. One was healed out of all that group of people. He healed the one that was ready for healing. The people who are not ready can't receive their healing.

Dunn: Brother Grant, I might mention this, too. He went out of Jericho and blind Bartimaeus was sitting there. Apparently, there were other crippled and blind folk along that same road close to the city where they

sat and begged, because usually where you find a place that people beg, there are usually a number of them sitting there. But the Bible only mentions the one case of the person being healed.

Grant: I supposed that if Jesus would have had a healing line, what about that man that was let down from the top of the house? He wouldn't have had priority. He wouldn't have been in the line so he wouldn't have gotten healed.

WHY DON'T YOU USE HEALING CARDS?

Dunn: I don't need healing cards. God directs me to the individual and after He does He shows me what is wrong with them. A lot of times I have chosen people and brought them up to where I pray for them. I will tell them their condition and I have told many people things about their bodies that they normally would not have put on a healing card to start with. God has marvelously and gloriously healed their body; so I don't need a healing card because the Holy Spirit tells me what is wrong with the people and I tell them and the Holy Ghost in all the years that I have been preaching and as long as I have had this ministry, has never made one mistake.

Grant: I understand now why you wouldn't have to have a healing card. If you already know their afflictions, you don't have to ask them.

DO YOU TEACH PEOPLE THAT THEY MUST TARRY TO RECEIVE THE HOLY GHOST?

Dunn: Absolutely not. In fact in my meetings we always have once a week what is known as Holy Ghost rally night. On this particular night I stress the Holy Ghost. I have a Holy Ghost message that I preach. I explain to the people how simple it is to receive the Holy Ghost and tell them why wait for something that is already here. Why do they have to beg for something that is given freely? It is a gift, so in these Holy Ghost rally nights, hundreds of people get in the Holy Ghost rally line and I lay my hands upon them as they come by as the apostles did in the early church. As I lay my hands upon them, I pray that they will receive the Holy Ghost and I would say that hundreds and hundred receive it each Holy Ghost rally night, of course, depending on how many are in the line. I would say that about two-thirds of each line receive the baptism of the

Holy Ghost as we lay hands upon them and tell them to receive the Holy Ghost in the name of Jesus. For instance, you know the two apostles that were down in the country preaching several years after the Holy Ghost fell and ran into some followers of John the Baptist. They asked these disciples if they had received the Holy Ghost as yet. They said, "No, we haven't received the Holy Ghost. We didn't even know there be such a thing as the Holy Ghost." They laid their hands on them and prayed over them and immediately they received the baptism of the Holy Ghost and they spake with tongues as the Spirit of God gave them utterance.

Grant: That looks plain to me. If it wasn't raining, you would have to wait until it rained. But if it was raining, all you have to do is get out in the rain. And so God poured out His Spirit upon all flesh. Before Pentecost they waited for the Holy Ghost to be given. The Holy Ghost had not yet been given because Jesus had not yet been glorified, but since Pentecost, the Holy Ghost has been given. God has already given it. All we have to do is receive it. We don't have any record since Pentecost where anybody tarried to receive the Holy Ghost, rather, the apostles said, "Receive ye the Holy Ghost" and they laid hands on and they received the Holy Ghost. In fact, I believe it is impossible for a person to be ready to go to heaven and not be ready to get the Holy Ghost.

DO YOU BELIEVE PEOPLE OF OTHER CHURCHES ARE SAVED?

Dunn: Yes, I do and many times, getting back to this Holy Ghost question, they seem to be the easiest people there are to receive the Holy Ghost — those that don't know too much about it. In fact, they don't know how hard it is to receive it, so they go ahead and receive it right away. I know of people that have been reared in holiness that have been seeking the Holy Ghost for years and haven't gotten any closer to it than they are now. But the good old Baptist and Methodist and the people from what is known as the nominal churches, come to the meetings with an open heart. They are actually saved and apparently sanctified in their souls. They get in this Holy Ghost line, come through and instantly receive the baptism of the Holy Ghost.

Grant: I believe everybody that has their name writ-

ten in heaven belongs to the same church. We are all God's children and all in one family and all going to the same place.

WHY IS IT YOU NEVER FIGHT OTHER CHURCHES LIKE SOME PREACHERS?

Dunn: I don't believe that Jesus called me to fight other churches. He called me to preach the Word and preach this Word to the sinner and those that want to accept it and I feel that if I do that I have a full time job. But if I went about fighting this church and fighting that church I would never get the story of Jesus to other people and many souls would miss heaven, and I would be the cause of it. So I am very conscientious in what I say from the pulpit. I don't want to offend anyone. That is not the Spirit of Christ to be fighting other churches and other Christians.

Grant: I don't believe a fighting Spirit is of God, and I believe it is a trick of the devil. It would be as good as the Communist want for us to fight each other and kill each other. They tell me the sailor and soldier fought each other and finally found out the Japs were their enemy. Then they won the war.

CAN PEOPLE OF OTHER CHURCHES BE HEALED AND FILLED WITH THE HOLY GHOST?

Dunn: Yes. In fact, in many of my meetings (my meetings are of a nature that people usually from all churches will come), I find that just as many people from other churches are healed as are healed from the full gospel churches. In other words, I feel they can be healed because it depends entirely upon the faith in the individual. If they believe that Jesus will heal, Jesus will heal them. We have had great success in praying them through to the Baptism of the Holy Ghost in our Holy Ghost rally lines in our services.

Grant: I noticed that they received the Holy Ghost and they are healed too, sometimes a little quicker than our people.

Dunn: Yes, because many times in the full gospel ministry people have been taught that maybe it wasn't God's will to heal people or they had to beg so many years before they got the baptism of the Holy Ghost. That has been drilled into a lot of our people and it isn't right. You don't have to beg for healing and you don't have to beg for the Holy Ghost. These people

from other churches that haven't been taught at all about the Holy Ghost will come in and believe what the preacher says as the Spirit moves on their hearts and as the preacher is under the anointing. They will accept the message and believe it for what it is, believe Christ for it, get in the line and be healed and be filled with the Holy Ghost almost instantly. In fact, I have seen so many from the other churches receive the Holy Ghost and be healed in my meetings. It does my heart good and I know beyond a shadow of a doubt that there are a lot of good Christians in other churches.

Grant: You were talking about the Lord being willing to heal all people of all denominations. Do you believe it is the will of God to heal everybody?

Dunn: Yes, I do.

Grant: It is the will of God to keep His Word. It is the will of God to be honest, truthful and merciful. It is the will of God to do exactly what He said He would do and He said, "Who forgiveth all our iniquities and healeth all our diseases." Jesus came to do the will of the Father and while He was here He healed all manner of sicknesses and all manner of diseases. Jesus performed the will of God. A lot of people, for instance, pray for their healing and then say it may not be God's will to heal them. They then go to the doctor and try to get well. They must be trying to go against God's will.

JUST HOW WOULD YOU LIKE FOR THE PEOPLE TO PREPARE THEMSELVES TO RECEIVE HEALING IN YOUR MEETINGS?

Dunn: The secret of being healed or getting anything else from God is to be able to get into God's Spirit. The reason I say this — I have stood and watched many times as an observer and a visitor at other meetings where a healing line would form. People marched, the preacher had no expression on his face and the people had none on their faces. He would slap them on the forehead and they would go off just as sick as they were when they came on the platform. I feel this. God directed me and showed me without a doubt that you must be in the Spirit to get anything. You know, Brother Grant, in your meetings, when a person is in the Spirit and when they are receiving a blessing of the Lord or when they are standing there cold and

forelorn. I say the secret of being healed or receiving anything from God is to be able to enter into God's spirit and start receiving a blessing in your spirit. When you come up there, even though you may be suffering in your body, you enter into God's spirit, His power begins to come over you and the Holy Ghost begins to manifest itself. You are in God's spirit and you are in the state of expectancy from the Lord and that is the condition you must be in to be healed and to receive the Holy Ghost or anything else. That is why I tell the people they should come to the services and hear the faith-building messages and be able to get loose if they are bound in their spirit and they haven't had a blessing for some time. First of all, they must get loose in their spirit so that they can enter into the spirit and then when they are able to get into the spirit, God directs me to them. I lead them to where I pray for them and talk with them about their condition and then pray for them. That is why a large percentage of them are healed by God's mighty power.

Grant: In Zechariah the fourth chapter, it says it is not by might nor by power, but it is by my spirit saith the Lord. That means it is not by psychology or education, but it is through the spirit of God. The only way a person can get anything from God is through the spirit of God. The Bible says that God is a spirit and they that worship God must worship Him in spirit and in truth. That is a really good answer.

WHAT DO YOU EXPECT PEOPLE TO DO TO GET HEALED IN YOUR MEETINGS?

Dunn: There is one thing that I expect them to do, and that is to be able to enter into God's Spirit. Many times people will come to me and say, Brother Dunn. I don't have any faith. Would you pray for me; or Brother Dunn, would you pray for me now so I can go home quickly. I say this. If they don't have anymore time than that they have wasted their time in coming, because they are trying to hurry God. I say they should come into the services, listen to the sermons, get into the Spirit and I expect them to do that before God directs me to them. God expects them to do it before He directs me to them. What is expected of the people that I pray for is that they come and hear the messages and get into the Spirit of God and God will direct

me to them, and I usually pray for about everybody before I leave that area.

Grant: That is a very good explanation. After all, an electric iron wouldn't iron unless it were plugged in. These lights wouldn't shine unless they were turned on — unless there was a connection. People have to be in connection some way or another to get their deliverance. I think everyone will understand now just how to enter into your meetings and how they can expect something from God. I don't think they will blame you if you don't get them in line, pet, pat and pity them the first night they are there.

CAN YOU TELL US SOMETHING ABOUT YOUR OVERSEAS MISSIONARY TRIP THAT YOU ARE PLANNING ON IN THE FUTURE?

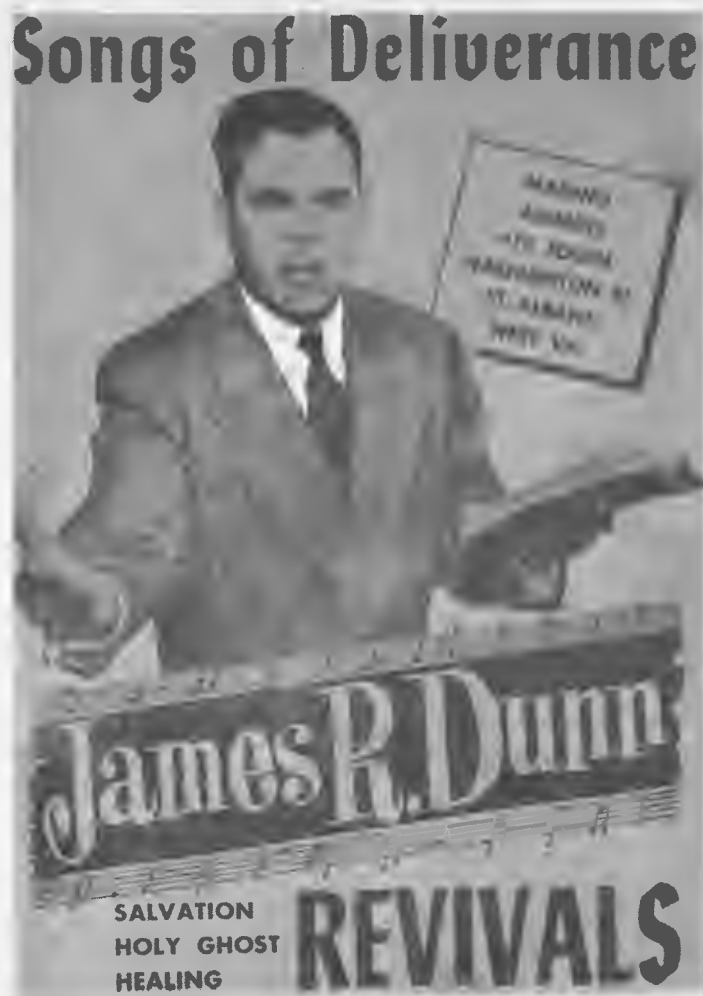
Dunn: I plan on going to England, France, Italy and Germany, Israel, Egypt, Holland and Greece on a missionary tour and then later on in this same year, I plan to go to Africa. Brother Grant, I plan to go with you on this particular trip to Africa. I also feel that the Lord is going to lead us out to the Philippine Islands and through the other islands also. I believe that we will both share a lot in these last two that I have mentioned. I believe God will give us hundreds of thousands of souls for our labor in these campaigns. I'm sure He will, because He is opening the doors, He is making the way, and where He opens the doors and makes the way, He also furnishes the mighty power and deliverance for the people and saves their souls. Those that read this book and read this article, I do trust and pray will be praying much for not only the campaigns that are to come in the future but also that God will bless us in this country.

Grant: Brother Dunn, I believe you should leave your name and address with your friends. I believe they will write you and tell you they are standing with you and helping you in this ministry to put the thing over for God. I don't believe we have long to wait until the coming of the Lord.

Dunn: That is right, Brother Grant, and I will tell those that send anything, it will definitely be used for missionary efforts for Christ, and if they send it, they can send it to Rev. James R. Dunn, 871 South Washington Street, St. Albans, West Virginia, and share in

the reward that Christ will give for their help in winning souls.

THE END



Testimonies From The Dunn Campaigns

Dear Brother Dunn:

In the year of 1948 I had rheumatic fever which left me very nervous and in a serious condition. I did not know what it was to have a day without pain. I had pains in my back, joints, terrible headaches and a stomach condition. Many a night I would lay awake with chills and fever. I had to have five different operations in the past seven years. I lost a year in school. In November 1950, I started to work. Sometimes I would have to be out from work weeks at a time. My doctor bills amounted to a great sum of money every year with little relief from pain. I went through many dark and lonely hours.

Just a short time before Brother Dunn came to Columbia, South Carolina, I sat in the doctor's office and he told me I had to undergo another operation. He told me I would just have to learn to live in pain because there was little they could do for me that would help.

The Holy Spirit led Brother Dunn to me on the fourth night I attended the revival. He told me exactly what was wrong with me. I could not have told it better. I am so glad I am serving a God who knows all things and was looking down on me. Brother Dunn prayed for the Lord to deliver and set me free. He did just that. I felt Jesus' healing power go all through me. This is real. I was healed from all of those old aches and pains. Every nerve seemed to jump back in place. The sweetest calm came over me that night and is still with me. This was in June, 1955.

Blanche Younginer
Irmo, South Carolina

Dear Brother Dunn:

In your Welch revival God healed me of kidney trouble, glands, lungs, ears, and also a hurting in my right leg that had been there for over a year. When I came before you, you told me of all these conditions without me telling you anything. The only way you could have known was for God to have revealed it to you. Thanks be to God I am still completely healed today.

John Rakes
Welch, West Virginia

Dear Brother Dunn:

I was healed in your meeting in November 1954 of an arthritic spine.

Mrs. Georgia Cartwright
388 Virginia Ave.
Welch, West Virginia

Dear Brother Dunn:

I was healed of cancer of the face and a large cancer on my hand in November of 1954 in one of your revivals. Today in September, 1955 only two small scars remain.

Mrs. Jena Smith
Box 402
Welch, West Virginia

Dear Brother Dunn:

My son was 2½ years old at the time he was healed in one of your revival campaigns. He was unable to talk until you prayed for him. This was in February 1953.

J. L. Robinette, Jr.
Princeton, West Virginia

Dear Brother Dunn:

I was healed of a goiter in your meeting at the Evangelistic Center in Norfolk, Virginia.

Mrs. Seldon Bundy
2708 C. Dunway Street
Norfolk, Virginia

Dear Brother Dunn:

I was healed of cancer in your Norfolk meeting in January 1955.

Mrs. Fannie Harrison
Norfolk, Virginia

Dear Brother Dunn:

I was a deaf and dumb mute for 33 years, but I was healed in your revival in Columbia, South Carolina in June, 1955.

Mrs. Hazel Sharp
Columbia, South Carolina

Dear Brother Dunn:

I had silicious vibrosis infesema of the lungs for 3 years, and had to sleep on three pillows to breath. I also had arthritis. The doctor had told my wife I had only a short time to live. I was prayed for in Reverend James Dunn's Welch revival and God instantly healed me.

Charles F. Janey
Box 44
Hemphill, West Virginia

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CHRONIC CASES CURED shows that one disease is as easy as another to heal. It gives pictures and testimonies of people who have been delivered from canes, crutches, chairs, braces, etc. From "Divine Healing Answers."

SLAYING THE GIANTS builds faith and confidence in Deliverance Revivals. It exposes the spirit in people who fight healing revivals. It should be in the hand of each nominal church member!

THE WILL OF GOD CONCERNING YOU is the cream of *Divine Healing Answers* which has delivered thousands. Testimonies prove that people have been healed of serious diseases as they read these truths.

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HEALING IN THE GRANT CAMPAIGN is a book you will not be ashamed to hand to a neighbor. People who have fought healing have come into the healing line after reading these simple clear-cut truths from *Divine Healing Answers*. **SING FOR THE SAVIOR** has 76 songs of deliverance with music. Singing is half of our worship service, which leads to the Word and deliverance. Ministers and churches buy these books by the hundreds and thousands.

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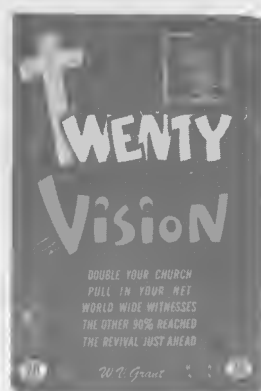
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