

After the prayer of consecration, by the Right Reverend Bishop Eastburn, Rev. Dr. Huntington addressed the audience, expressing the hope that this new addition to the "Home" might be, as he humbly trusted the portion already used has been, the house of God and the gate of heaven to many a fainting, yet believing soul; that Christ himself might enter in and make his constant abode here, and as the Good Shepherd gather each one of its inmates to himself. He then called attention to the appropriateness of the arrangements of the "Home" as now constituted, — wards for the sick on each side, and in the centre of all, the place of worship, of prayer and of praise, so that even those confined to their beds of languishing and weakness might still participate in and enjoy the privileges of social worship. And thus is it fitting that it should be, the place of worship in the *heart* of the whole structure. He closed his remarks with words of welcome to all friends present, old friends and new friends, and then introduced the Rev. Mr. Means of Dorchester.

Mr. Means spoke of the pleasure of thus meeting together in Christian fellowship, all of us feeling, he was sure, our hearts overflowing with gratitude that God has so richly blessed this enterprise. This, he said, is carrying out no uncertain work. It is meeting a want which experience has proved ought to be met, and as we were greeted to-night with the touching words from the holy Gospel, how it assured us that it is a work in which we have the sympathy of our common Master. So then, this house is fitly consecrated, first of all to the Lord Jesus, who himself

healed multitudes of sick when on the earth. It is a "Home" for the sick ; and although the dread messenger of death must of necessity often enter here, yet each one of these death-beds of faith illustrates the blessed power of the Gospel, for not one soul has yet passed away without a hope in Christ. How blessed the thought that not one here is called to pass through the dark valley without prayer and earnest efforts to save. Shall we say then, that this is the home of sickness and death, or rather one of the vestibules of heaven ? We rejoice to believe that while disease will here pursue its fatal course, yet here shall many a soul rise strong in the Christian's hope and declare that it is far better to depart and be with Christ.

It is pleasant to see how this enterprise contains in itself the elements of growth, of true life ; and we rejoice in these services as an evidence of the enlargement of the work. It has been called for, and God's providence has opened the way for it. Who shall say what shall stay its progress ? I think, said he, of this institution as flourishing long after we have passed away.

He then gave a very interesting account of the origin and growth of the work of Pastor Fliedner, in Germany, as showing that a true charity always contains in itself the elements of growth. And so he thought we all felt that this would grow, and he thanked God that He was leading it on and blessing it.

Rev. Alexander McKenzie of Cambridge, was the next speaker. He said he was glad, and more

than glad to add his word of thanksgiving and of prayer. He was sure there was more reason why we should have faith in prayer. This is more of a Christian enterprise, he said, than we realize ; not simply because it resembles Christ's work, and is a copy of his ; nor because Christ favors it, smiles upon it, prospers it ; but especially because it is *Christ's own work*, — the work which he committed to his followers with assurance "I am with you, even unto the end of the world." The peculiarity of Christ's body was that it contained his soul ; and if any company of his faithful ones have His soul, they are His body. We carry on his work by being his almoners. He healed the sick, and if we do the same in his name, we glorify him.

Rev. Mr. Heaton, an English clergyman followed. He contrasted the almost innumerable provisions made for alleviating misery and suffering among Christian nations with the heartless neglect and cruelty which the sick and unfortunate received among the nations which have not received the blessed gospel of Christ. All philanthropic undertakings, all cultivation and refinement proceed from the same source, and he believed this work to be one commending itself to the earnest attention, and calling for the prayers of every one claiming to be a Christian.

Hon. Alex. H. Rice, was next introduced. He remarked that, in consequence of absence from the city, he had known but little of the "Home" until recently, but had learned enough to kindle in him the liveliest interest in the work and in its prosperity. He had known something of other institutions in this city

and State. We have been accustomed to congratulate ourselves, he said, that we live in a country blessed with so many institutions of charity. We seem to have multiplied them until they have taken almost every form. He thought we might justly say that this institution could not have been gathered in a community which had not had such preparation, because the motives which prompted were not of an ordinary kind; but came from a higher range of thought and feeling. It is eminently a Christian institution, and as such is a great instructor not only to this community and the direct recipients of its privileges, but to all who become acquainted with its workings through its Reports or otherwise. When we reflect that its growth has been not in consequence of any organization, or the efforts of people banded together to carry it on, but that it has been supported by voluntary gifts in answer to prayer, it certainly seems a remarkable demonstration of the efficacy of prayer. He closed by expressing warm desires for the prosperity of the institution.

At this point it was expected an original poem by our friend B. P. Shillaber, would be read, but for once our poet, whose graceful verses have contributed so much to our enjoyment of the three former dedications, failed us, having been prevented by illness from preparing it. In its stead a hymn was sung by the congregation, after which Deacon J. W. Kimball, of Mount Vernon Church, addressed us, basing his remarks on the exhortation of Saint Paul, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, ac-

acceptable unto God, which is your reasonable service," and referring to the necessity of heeding this admonition in undertaking any work of this kind, in order to secure God's blessing. The obligation, he said, is a permanent one, and is continually presented to us by the Spirit. The privilege of working for Christ is a blessed one, and as we are reminded by these sick-beds that life is flitting, it becomes us to redeem the time, for we shall soon be called to appear before God.

The concluding remarks of the evening were made by Bishop Eastburn, who, after expressing his pleasure in accepting the invitation to be present, said he felt it a great privilege to give thanks in the name of God to all who had assisted in promoting this work for the relief of human misery. He would revert to what was so well said by Mr. Heaton with regard to the glorious contemplation of the comparison between Christian and heathen lands, and would advise us for our own encouragement to dwell upon this thought, that never before the Gospel came, did there exist a single institution for the alleviation of human suffering. The historian Tacitus, mentions that a province of the Roman Empire sent a prayer to the Senate asking leave to build a temple to Revenge. Then there was nothing but selfishness, revenge, murder, bloodshed and desolation.

The multitude of charitable institutions, now to be found in almost every town and village throughout Christendom, and the wonderful results accomplished by them, prove the divine origin of the Gospel of the blessed Saviour. He then spoke of the blessedness of the thought that in everything we do for the relief

of others, we add to our own happiness, in illustration of which he quoted the saying of the great philanthropist, John Howard, "that he forgot his own sorrow by visiting the suffering." He hoped that all who might be brought in here would not only obtain relief from pain, but also partake of the healing virtues of that fountain which was opened for all sin and uncleanness.

The exercises in the Chapel were closed with the benediction by Bishop Eastburn. The company were then invited to partake of a bountiful and beautiful collation, which had been kindly provided by the lady friends of the "Home."

During the evening, friends gave me thirty-five dollars, besides fifteen hundred dollars, further proceeds of the Fair.

APRIL 1. A lady called this morning and gave fifty dollars; "A steward of the Lord's treasury," five dollars; from Moreland, N. Y., two dollars; a caller, one dollar for the Tract cause; several visitors left at the Home sixteen dollars and fifty cents, and another left ten dollars at the Children's Home.

APRIL 3. This morning's mail brought, anonymously, two dollars; from Claremont, N. H., one dollar in silver; from Woburn, four dollars; from Alton, Ill., two dollars and ten cents, the latter for the Children's Home; a lady called and left two dollars; anonymously, for the Children's Home, a gold dollar; from Fall River, two dollars for the Tract cause.

This evening, I have closed the negotiations for the purchase of the house No. 10 Minot St., adjoining the one recently dedicated. The demand for more room

being a constantly increasing one, and this house now coming into the market, being directly in the rear of the first building, it has seemed desirable to secure it. The price to be paid is seven thousand six hundred dollars ; one thousand cash, sixteen hundred in one year, and there is already a mortgage of five thousand upon it. " My soul wait thou upon God, for my expectation is from Him." Psalm 62 : 5.

APRIL 4. From two friends in Europe, twenty-five dollars ; from a gentleman of this city, five dollars ; from Worcester, twenty dollars. This day is a happy one, for we can record another soul at peace in Jesus.

I thank the Lord for the sweet peace with which He has filled my heart. This morning I prayed earnestly the oft repeated prayer, for a house for myself and family. For months our efforts to secure one, have been in vain. While in prayer, the comforting assurance that the Lord would provide, filled me with joy, and all the morning the thought so strengthened that He would soon show me the way out of all perplexity, that at noon, in prayer, I thanked Him for the home ; yet, humanly speaking, the prospect of obtaining one, was as dark as ever. " Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, *and ye shall have them.*" Mark 11 : 24.

APRIL 8. On the 6th, fifty cents from Minneapolis, Minn. ; anonymously, five dollars. To-day, one dollar from Fall River. " A friend " sends one dollar, with 2d Cor. 8 : 12, as an excuse for not sending more. Four boys, (a Sabbath School class at Jamaica Plain) send three dollars, and a friend encloses one dollar

with the same. "Little Mary" sends one dollar for the Children's Home

One of the ladies connected with the Fair at Horticultural Hall, brought in twenty-five dollars, from the sale of some articles left over; this makes the whole amount a little over five thousand, four hundred dollars.

APRIL 9. From New London, six dollars; from Salem, forty dollars; a lady meeting me in the street, gave five dollars; from Fall River, "Little Willie's" silver pieces.

Through the kindness of a friend we have the prospect of renting a house in Ashburton Place.

APRIL 11. Yesterday, fifty dollars were given as an "Easter offering," also five, for the Children's Home. To-day, from Manchester, N. H., three dollars; "a friend," ten dollars as an "Easter offering;" from Watertown, ten dollars; fifty cents for the Tract cause.

APRIL 12. A dear friend having presented us with a very handsome communion service, to-day being Easter Sunday, we broke bread together in the name of our Lord and Master. A blessed privilege!

After service I received one hundred dollars, an Easter offering from friends in Orange, N. J., with Heb. 6: 10; beside this, a gentleman brought twenty-five dollars from his wife; a lady gave ten more.

"My soul doth magnify the Lord and my spirit hath rejoiced in God my Saviour!" Luke 1: 46, 47.

APRIL 13. From Fall River, three dollars; from Waverly, eighty-five cents.

This morning I called upon the gentleman having

charge of one of the houses at the foot of the street, and offered him five thousand dollars for the same; one thousand to be paid down, and one thousand every year until the amount was cancelled. If it is not the Lord's will that we should have this house, I pray that He will in some way keep me from completing these arrangements.

APRIL 15. From S. Boston, one dollar; from Clifton Springs, N. Y., seventy-two dollars; from Baltimore, Md., ten dollars; anonymously, two dollars; from Charlestown, two dollars; from Springfield, eight dollars, "a cup of cold water in memory of my mother." "A widow's mite," from Newburyport, ten dollars; from Centerville, one dollar and twenty-five cents for the Tract cause.

APRIL 16. Two ladies from Salem left six dollars at the Home; from New London, Ct., for the Children's Home, five dollars; a child's offering of twenty-five cents in silver, and three dollars from Wakefield, N. H., both for the same object. This morning I received a note from the parties in regard to the house at the foot of the street in which they have concluded to accept my offer. For a moment I felt a little shrinking from incurring such an increased expense, but shall I not believe when he says, "Open thy mouth wide, and I will fill it"?

My prayer was that the Lord would prevent my obtaining this house, if not in accordance with His will, and He knows that my only desire is to work for His glory in the saving of souls; at the longest there is but little time left me to serve Him, and I would be "about my Father's business."

APRIL 18. From East River, Ct., one dollar; from South Danvers, one dollar and twenty-five cents; from a lady of this city, one dollar; a visitor put fifty dollars in the box.

APRIL 23. On the 19th, one dollar was given; on the 21st, ten dollars; a visitor left two dollars at the Home; from Hanson, thirty cents; from a class of young girls of Vine Street Sabbath School, two dollars and sixty cents; five dollars were given for the Tract cause.

APRIL 24. From Shirley Centre, fifteen dollars and ten cents; from Providence, R. I., five dollars; from National, Iowa, six dollars.

A friend reports the blessing of God upon the reading of "A Saviour for you," in the conversion of a young man. Two more of the patients are rejoicing over sins forgiven.

Yesterday, I signed the lease of the house, No. 18, Ashburton Place, for a term of five years. Thus is the assurance fulfilled that brought such peace to my soul a few days since.

"I waited patiently for the Lord, and he inclined unto me and heard my cry." Psalm 40: 1.

APRIL 28. On the 26th, two visitors gave, the one, ten dollars, and the other, one dollar; on the 27th, one dollar from Malden; "a widow's mite," two dollars; from Lowell, five dollars, and a few pieces of silver, sent as a "thank offering for preserving mercies, the last cold winter;" from Windsor, Vt., seventy five cents; from Albany, twenty-five dollars; three visitors at the Home left five dollars. From New Haven, "little Jamie" sends fifty-five cents for

the Children's Home ; from Norristown, Pa., ten dollars for the same object.

MAY 5. On the 1st day of the month we moved into the house the Lord has provided for us. We lift up our hearts to praise his great and holy name, and ask for a fulfilment of our Lord's promise, "we will come unto him, and make our abode with him."

Since the last record I have paid one thousand dollars on the fourth house, No. 10 Minot Street, and promised to pay sixteen hundred, in one year. The balance, a mortgage of five thousand dollars, comes due next December. I look to the Lord for the care of this. The gifts for the last week have been, from Dover, N. H., four dollars, as an "offering from a very small Sunday School class of working girls;" anonymously from the same place, five dollars; from Sandwich, two dollars; from Chatham, N. Y., one dollar, and a gold dollar; from Milford, twenty dollars; from Charlestown, one dollar; a visitor at the Home left five dollars.

A word for the Tract cause, from Providence, R. I. A missionary writes, that "more than twenty conversions have been the result of the distribution of the books you have sent," and gives this illustration, "a man, who resided near, was sick with consumption, and unawakened; 'A Saviour for you,' was given to him, with the word, that it was just what he needed. The man read it, became deeply interested, sought and found Jesus, and died rejoicing in his love."

MAY 6. This morning I received from Fall River, thirteen dollars, an "from three sorrowing mothers," twelve, for the Children's Home.

To-day I have closed the purchase of the house at the foot of the street, by the payment of one thousand dollars, a like sum to be paid every year, until the balance of four thousand, is settled. This house, which is intended for a Chapel, the reader will understand, is quite distinct from the other departments of the work ; so that any gifts sent for the Consumptives' or Children's Home, will be sacred to that object ; still trusting that the Lord will provide for this branch of the work of faith.

MAY 7. Yesterday after paying for the Chapel building, I found myself with scarcely a dollar left. Now see the goodness of God. This morning's mail brought from Hartford, Ct., a gold dollar, "sent in memoriam of a precious one now in Paradise," and the following from San Francisco :

SAN FRANCISCO, April 10, 1868.

MY DEAR DR. CULLIS :

I have just finished with infinite satisfaction, the perusal of your Report for the year 1867, sent to my wife by a relative in the East.

If anything were wanting in proof of the direct, special interest, and interposition of our heavenly Father in the affairs of men, this simple record of your noble work furnishes it — a record which, I am persuaded, few can read without tears of joy.

My wife and myself send you on behalf of our little daughter, some seventeen months old, twenty-five dollars to be applied to the Children's Home, and twenty-five, for your own personal expenses. With our earnest prayers for your continued and increased usefulness.

in the vineyard of the Lord, I am, dear sir, a friend, from Albany, N. Y., temporarily in San Francisco.

MAY 8. The dear Lord has made good his promises to-day, for when my funds were almost exhausted, He sent by a lady, who for many months has remembered us, fourteen pieces of silver that had been keepsakes for eleven years, also a gold dollar and a five dollar bill. From the treasurer of the late Fair, at Horticultural Hall, three hundred and ninety-three dollars and sixty cents, making the total amount five thousand three hundred and ninety-three dollars and sixty cents.

There is one thought connected with this Fair which has brought much comfort to our hearts. We had supposed that the Fair was the result of sympathy awakened on account of the robbery, but from one connected with it, we learn that long before the robbery, its organizers were at work maturing their plans for its successful operation, thus proving God's promise. "And it shall come to pass, before they call, I will answer." Isaiah 65 : 24.

MAY 9. From Saratoga Springs, N. Y., one dollar and a gold dollar; "a poor woman's mite," fifty cents; from Marlboro, two dollars, also two for the Children's Home; from Ashfield, three; a lady from Dorchester called and left ten.

MAY 10. Yesterday one dollar from Montrose, Pa., for the Tract cause. A Sabbath School class of the First Presbyterian Church in Norristown, Pa., one dollar and ten cents. For many days I have been praying that we might find another suitable person as

a Bible reader and that the Lord would supply the means; this eve, a friend gave fifty dollars for that object.

I have, to-day learned that it is the decision of the Court not to pay the expenses for the capture of William, the boy who committed the robbery, so that I am at an expense of three hundred dollars besides the amount stolen. Yet the Lord knows it all, and he will be glorified.

MAY 12. From Contoocookville, N. H., two dollars, one half for my personal expenses; from Newburyport, one dollar; for the Children's Home, ten dollars; from Fall River, five dollars, with 2d Thess. 1: 11, also three dollars "from a mother in sorrow," who writes: "This money belonged to dear little Johnnie, who is now with Jesus;" besides this, from Fall River, two dollars for the Tract cause.

MAY 13. A gentleman of this city sends ten dollars and thirty-three cents; from Madison, Ct., seventy-five cents; "Stranger," one dollar; anonymously, post-marked Pittsfield, ten dollars; a visitor left one dollar; another, seventy cents, for the Tract cause. A poor widow in Malden, sends three dollars for the Tract cause, and one for the Home.

MAY 16. Four little girls held a tableaux entertainment last evening at Chelsea, for the benefit of the Children's Home, realizing the sum of three dollars and twenty-five cents. These same little ones, gave a similar entertainment last year. Their number then was five, one has since entered into her rest. A little boy has just come in, and says he has had a "panorama," for the benefit of the Children's Home, and brings sixty-

three cents. One dollar from Trinity Church, Wrentham, "for what is your most anxious care to-day;" as this is the Chapel, I place it to that account.

MAY 20. This morning fifteen dollars were given by a visitor, from two friends in New York, also the following:—

ALFRED, ME., May 11, 1868.

DR. CULLIS,

DEAR SIR: Enclosed please find eight dollars, for the Consumptives' Home, being the sum left, after paying my other charities, which by a covenant with the Lord belongs to him.

May the Lord continue to bless you!

Yours, &c.

MAY 23. Two visitors at the Home left six dollars; a friend gave twenty-five cents for the new chapel; a Sabbath School class of little girls, send one dollar; from Fall River, seven dollars; from Charlestown, fifty cents, for my own personal use.

MAY 27. From Fall River, two dollars; of this, one much interested, writes, "One dollar is from our servant girl, and the other from the nurse, who took care of little Willie."

From a Sabbath School class in Dorchester, two dollars; "a friend," one dollar; from Norwalk, Ct., three dollars, and one dollar fifty cents for the Tract cause.

To-day I have gained possession of the house intended for the Chapel, I find it in a most deplorable condition, and cannot make alterations until the Lord sends the means, as my funds are exhausted.

MAY 29. From Salem five dollars ; from Newburyport, five ; from Worcester, one ; from Newton, fifty cents ; from three ladies, thirty cents.

JUNE 6. From a severe prostrated condition of body and mind, I have been obliged to be absent a week from home, during which time the Lord was not unmindful of our needs. On my return I found a note from a friend containing five dollars ; from Salem twenty dollars. This noon, after paying the helpers at the Home, and purchasing necessary articles, I found that I had but one hundred and thirty-eight dollars, in the world. The interest on the mortgage on one of the houses was due. I met a gentleman in the street who was owing me for professional services, and asked him to pay me twelve dollars on account ; he, not finding it convenient, I could only throw myself upon the promises of God. I asked Him to send me this amount, as I had promised to pay the bill. In less than fifteen minutes a gentleman came and said, "I have some money for you, which I have had in my pocket-book for a month, and have neglected to call until now." He then handed me a check for twenty-five dollars. I immediately sent and paid the amount due. I then thanked the Lord, and knowing that our need was great, that large supplies were needed, I asked him for large gifts. Soon after a friend called and gave me his check for two hundred and fifty dollars, and, by mail, a check for fifty-eight dollars sixty-seven cents, with the words, "Tithes thank-offering." Thus does the Lord give "exceeding abundantly," beyond what we can ask or think.

JUNE 8. Yesterday ten dollars were given ; from a

Sabbath School class in Dorchester, two dollars and twenty cents ; " a friend," five dollars ; from Clifton Springs, five. A friend gave fourteen dollars towards furnishing a room, to be called " the Brookline room ;" from New London, three dollars, for the Children's Home ; from Malden, two dollars for the chapel ; " a stranger," twenty-five cents.

I am daily praying for means to commence work in the chapel.

JUNE 9. This morning I was without a dollar, when a friend gave me twenty-five for my own personal use. This friend I had not seen for months, and he knew nothing of my straitened circumstances. Does not this prove that " the Lord is nigh unto all them that call upon him ?" Psalm 114 : 8.

One of the patients is to-day rejoicing in a new found hope in Christ, and by the blessing of God I have learned of the conversion of a gentleman, through reading the Report.

JUNE 10. At noon, I was again without a dollar, and asked the Lord for the means to pay for a tub of butter, which was ordered for the Home some days since, and reached us this morning ; the bill for the same was twenty dollars, and thirteen cents. By four o'clock, a friend called and gave me twenty-five dollars ; from a Sabbath School class in Fall River, one dollar and twenty-five cents ; from Minneapolis, one dollar ; a lady of this city, five dollars.

JUNE 12. This morning, after purchasing a barrel of flour for the Children's Home, and provisions for the houses, I was again without funds. I asked the Lord for more. At eleven o'clock, a bill for services was

paid, of eighteen dollars, and one dollar and fifty cents for the work. The afternoon mail brought from Alton, Ill., five dollars; this evening, one dollar for the Tract cause.

JUNE 13. After paying a bill this morning, I am again without money. I have told the Lord all about it, and thanked him that he can once more be glorified, and prove to the world, if we trust in him, we shall not be confounded. For we are heirs of God if we love him, and if heirs then we have a right to the promises: "For all things are yours." "Wherefore, thou art no more a servant, but a son; and if a son, then an heir of God through Christ." Gal. 4: 7.

At noon I received two dollars from South Boston; from Norwich, Ct., ten dollars; from South Boston, three dollars, for the Chapel.

JUNE 15. Yesterday, three dollars were given. To-day "a friend" sends four dollars and fifty cents, the proceeds of a "penny-box," for the Children's Home. To-night, money all spent, not a penny left.

JUNE 16. This morning money was needed to pay the night nurses and for groceries. By twelve o'clock a bill of sixteen dollars was paid me for professional services; the amount needed was fourteen dollars and eighty-eight cents, thus I have an amount on hand of one dollar and twelve cents. This would seem but a drop, when there are nearly fifty people in both Homes to be cared for, yet I remember that "not a sparrow falleth to the ground," without my Father's knowledge, and I do not fear.

Evening. A visitor left five dollars at the Children's Home.

JUNE 17. Two dollars and fifty cents were given; this, with what little we had on hand was all that was needed. Thus the Lord gives us "our daily bread."

JUNE 19. This morning a bill came in of seventy-four dollars for the making of a new drain to one of the houses. At noon sixty dollars and twelve cents came in; this with a small bill paid me, gave an amount sufficient to fulfill the above demand, leaving me still to wait upon God for the morrow.

JUNE 20. On going to the Home, I found money was needed for necessary articles. I had to say, "I have not a dollar," but on looking in the "box" I found little over two dollars, mostly in cents; this was all I could leave. God knows best how much my faith needs this trial. On reaching my house, I found a letter from a man in another State, containing ten dollars, the partial payment of a bill; this amount I sent immediately to the Home. This is a rich day; another redeemed soul is made an heir of Christ's kingdom!

JUNE 23. On the 21st, one dollar was given; on the 22d, one dollar and a half for Reports. This morning five dollars came in; at noon I had not a cent left, yet the Lord kept me in perfect peace. The afternoon mail brought "a poor widow's mite," two dollars and ten cents; "an aged widow," one, fifty. From Andover, one hundred and fifty dollars, the proceeds of a Fair held about a week since, by "The Young Workers." May it bring a blessing to their young hearts to read this and know, that through their efforts, the time of drought became one of refreshing!

JUNE 24. From Walpole, N. H., five dollars; from White R. Junction, Vt., one dollar; from Augusta, Ga., one dollar; a visitor left five dollars at the Home; from Hartford, Ct., fifty cents for the Tract cause.

This afternoon a lady gave me twenty-five dollars for the "freedmen." I thank the Lord for this, for I had been praying for the means to send them something.

JUNE 27. Yesterday I received from Charlestown, four dollars for the new Chapel; from Longmeadow, five dollars for my personal need; from New York, fifty cents. To-day, from Providence, five dollars; from New York, three dollars and fifty cents.

One more soul rejoicing in Jesus to-day!

JUNE 29. Yesterday I learned the glad tidings that three more of our sufferers had found rest in Jesus. This morning five dollars were given, and two dollars and fifty cents were found in the box; this, with a payment for professional services, enabled me to purchase all that was needed for the day. It is now noon, and I have called upon the Lord and asked for large gifts.

3 P. M. To God be the glory! A stranger has just called and handed me a check for five hundred dollars, a legacy left by a lady lately deceased, at Brookline. "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Isaiah 40: 31.

JULY 1. From Charlestown, five dollars; from Hadley, ten, fifty; from Manchester, N. H., ten; one of the assistants at the Home also gave ten dollars, and another, one.

JULY 2. From Lynn, sixteen dollars; from Fall River, "three dollars, for the last object you prayed for," Phil. 4: 19; as this was the new Chapel, I place it to that object. From Troy, N. Y., two dollars; from Charlestown, two; from Peabody, fifty cts.

JULY 16. The gifts for the last week have been, from Roxbury, "Giver," ten dollars; a Sabbath School class of little girls at Dedham, five; a visitor at the Home, five; other persons left seven dollars; "a friend," four dollars and fifty cents; from Wilmington, Del., one dollar; from Red Falls, N. Y., one; from Gardiner, Me., three dollars and eleven cents; anonymously, one dollar; from Reading, a man after two years' sickness, sends one half of his first earnings, two dollars and a half. From New York, ten dollars; from Worcester, twenty-five, for the Tract cause.

By God's grace I have been enabled to pay one hundred and five dollars, six months' interest on the mortgage on the Children's Home.

JULY 22. From St. Johnsbury Centre, Ct., seventy cents; a visitor gave fifty cents in silver; from an invalid lady, three dollars.

"From village Sabbath School of Andover, for the Children's Home, being the penny contributions for the past few months, ten dollars."

I thank God that I can record the conversion of another of the patients, and that two were baptized last week.

JULY 28. On the 24th, five dollars were left at the Home, and two were given for the new Chapel; on the 25th, from Madicon, five dollars; "a friend"

three ; from Malden, two, for the new Chapel ; from New London, Ct., three. To-day, from a class of little boys, in Dorchester S. S., Second Parish, one dollar ; from Dover, N. H., ten dollars.

Several days ago, workmen commenced to make alterations on the Chapel building. To-night I was enabled to pay the mason for his part of the contract, two hundred and fifty dollars.

JULY 29. From Wayland, one dollar and fifty cents ; a little boy, wishing to do something for the Home, went without butter for six months, his mother promising to give him twenty-five cents a month for this object. From Charlestown, twenty-five dollars for the new Chapel.

AUG. 1. From Natick, five dollars ; from Wellington, sixty cents ; one dollar was given for the Chapel, and five for my personal use.

To-day, I have received the key of house No. 10 Minot Street, the owner having just vacated. I am asking the Lord for the means to add this house to the Home. A visitor left five dollars ; from Lancaster, five ; from Winchendon, one dollar and twenty-six cents, "from tableaux held by little girls."

AUG. 4. The Lord has cared for us another day, and to-night I lift up my heart and thank him for this trial of my faith. We are are pinched on every side, I cannot go on with the repairs of the new Chapel, and we are obliged to purchase everything in small quantities. This morning a lady knowing nothing of our great need, sent one dollar, with Joshua 1:8, 9. — "This book of the law shall not depart out of thy mouth ; but thou shalt meditate therein

day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

This living word of God gave me great comfort. At noon, in prayer, I asked the Lord for the money which would be needed early in the morning. During the afternoon ten dollars were paid me, and the express brought seven dollars from Fall River, the package being marked, "deliver to-night." Dear Christian reader, let me plead with you to take God at his word and trust him — "Be strong and of good courage."

AUG. 6. At noon I asked the Lord for money to purchase necessary groceries. At five o'clock, I took the car for Auburndale. Just as I was about to leave the car, a stranger asked if this was Dr. Cullis, and afterwards handed me five dollars. On my return home I found a note from Monson containing one dollar and eighteen cents, also a gold dollar and thirty cents in silver.

AUG. 7. After paying for provisions this morning, I had not a cent left. Knowing that I had to go into a neighboring town this afternoon, I immediately asked the Lord for the means to pay my car fare. Before the hour arrived to depart, two dollars came in; while at this place a lady knowing nothing of the condition of my purse, handed me a check for one hundred dollars. On my return home, two hours after,

I found a note from the lady who compiled "Golden Truths," containing fifty dollars more; her share of the profits from the sale of the book. From a gentleman, three dollars. "O praise the Lord, all ye nations; praise him, all ye people. For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord." Psalm 117.

AUG. 13. A light has gone out in our dwelling! For one short year God gave us a precious young life to cherish and hold,—our baby boy. Yesterday we laid his dear body in Mt. Auburn, after an illness of four weeks. "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." "Heal us, O Lord, and we shall be healed." We pray for a fresh baptism of the Spirit, a deeper growth in that "holiness, without which no man shall see the Lord." Heb. 12:14.

AUG. 15. Gifts for the last three or four days have been: from a gentleman of this city, five dollars; a lady called and gave three; from Brookline, three dollars and fifty cents; from New York, twenty dollars; a gentleman of this city, one hundred dollars; from Fall River, one dollar; from South Boston, five; from Roxbury, two (one for the Children's Home); from Ware, six. Two visitors gave, one, five dollars, the other, two.

At Hanover, a Fair was held for the benefit of the Children's Home, by the Broad Oak School, realizing one hundred and thirty dollars and fifty cents. God bless the school!

AUG. 18. "A few young ladies" send five dollars;

from Brooklyn, Ct., five, "to be used for what you have been praying most for to-day." This was for the enlargement of the Home by the addition of the new building. A visitor left one dollar; a clergyman from New York, five dollars.

Aug. 21. "A mother and daughter" send fifteen dollars; a visitor at the Children's Home left thirty-eight cents; another visitor, two dollars. From the Massachusetts Charitable Fire Society, six hundred dollars.

I am praying for the outpouring of the Spirit upon the inmates of the Home, as there are several unconverted.

The Children's Home now contains eight little ones. These are all under ten years of age, and all children of patients now at the Consumptives' Home, or of those who have died there. As applications are often made for other children, I would here state, that we receive *only* those whose parents become inmates of the Home.

Aug. 29. The gifts for the last week have been: from New York, five dollars; a young lady of Dorchester left ten dollars, as "a dying legacy;" a caller, five; from Springfield, "a cup of cold water, as a thank-offering," ten dollars.

Dane Street Sabbath School, of Beverly, send ten dollars for the Children's Home. A little girl in Cambridge, having saved her "spending money," brought the amount, thirteen dollars, for the same object. From Williamsport, Pa., ten dollars, for the Tract cause. In this connection, I would mention the conversion of a man in Worcester, from reading "A Sav-

your for you." Thank God, two of the patients have found Jesus precious to their souls!

SEPT. 4. From New London, Ct., five dollars; from Wellesley, two hundred; from a gentleman of this city, one hundred; from Baltimore, five; from New York, five; from Westkill, N. Y., two dollars and twenty-five cents. A mother sends, from College Hill, Ohio, twelve dollars, as a daughter's dying gift. From a friend, ten dollars; from Meriden, N. Y., five dollars, to purchase two books for the Children's Home.

SEPT. 12. On the 5th, fifty dollars were sent from New York; a friend, five. Another conversion at the Home to-day! On the 8th, twenty-five dollars from a friend; from New York, one dollar; a friend, three. To-day, from Springfield, five dollars, for the Children's Home; a little boy, of Cambridge, saved his spending money and brought the amount, two dollars.

I am daily praying for the means to alter and connect the house lately purchased. To-day I was compelled to turn away two men, as all our male wards are full.

SEPT. 15. A poor woman in Rhode Island sends fifty cents; a little girl, fifteen; a poor woman of this city, fifty. I am asking the Lord for the means to put three furnaces into the Consumptives' Home, and one in the Chapel. A friend from Baltimore sends twenty-five dollars; from Bernhard's Bay, N. Y., five dollars.

SEPT. 20. The Lord's name be praised! Another soul has given her heart to Jesus. From Norwich, Ct., twenty dollars; from Athol, a gold piece; from Mutton, one dollar; a sister, one.

SEPT. 24. From New York, ten dollars with the text, "Trust in the Lord, and do good, so shalt thou dwell in the land, and verily thou shalt be fed."

From E. Rochester, N. H., ten dollars; five for my personal need. This donor writes that she had laid aside this sum for clothing, but after reading the last Report she feels that "it will be a pleasure to lend the amount to the Lord."

Two ladies in Springfield, Ohio, sent, one, twenty dollars, the other, five; a gentleman called with eight dollars; a friend gave one dollar and sixty cents.

SEPT. 26. A friend gave me this morning, five dollars; a poor clergyman's wife, fifty cents; a visitor at the Home left six dollars, and a little girl from Milford, left a silver coin at the Children's Home. On Monday evening, Sept. 28th, God willing, we propose to dedicate the new Chapel; may the Lord be with us!

SEPT. 28. This morning's mail brought from New York, twenty dollars for the Chapel. Four years ago last night, the first building of the Home was dedicated, and now this evening we have offered to God one more testimony, to his faithfulness.

We append the following report, kindly furnished us by a friend present.

DEDICATION OF THE WILLARD STREET CHAPEL.

"Glory be to God on high, and on earth peace, good will toward men," must surely have been the language of every Christian heart present, as we listened to that glorious and appropriate anthem, sweetly sung by the choir of Emmanuel Church, under the direction of Mr. S. A. Bancroft, organist, with

which the exercises of the evening began ; for we had met together to consecrate to Him this building, henceforth to be devoted to the spread of the Gospel, which must bring " peace " and " good will " to every heart it reaches.

Rev. Dr. Nicholson, Rector of St. Paul's Church, then invoked the divine blessing, after which he explained the objects of the undertaking, remarking that it was " to be especially understood that it is not in any distinctive sense of the term, a church enterprise, but a Christian enterprise, intended to bring together in this united work of winning souls to Jesus, all who love Jesus." In saying it was not a church enterprise, he said, he meant that it was not denominational, being neither Episcopal, Congregational, Methodist nor Baptist, but was intended to unite the energies of all these different churches, in the simple work of gathering into the Sunday and evening schools here, those who were suffering for want of intellectual and spiritual instruction, and teaching them to love the Saviour ; precisely as the different denominations of Christians are united in the Young Men's Christian Associations, the only difference being that this work is to be done here, while they go everywhere. It is a work which cannot fail to command the interest of all who love Christ. It is, of course, intended that any persons who may here be awakened and brought to the Saviour, shall join whatever church they may choose, our only care being to lead them to Jesus, and he felt it was delightful to unite together for such a purpose ; not that any who engage in this work, undervalue church characteristics and peculiarities,

but while loving and cherishing the various branches of the church of Christ to which we belong, we love still more Him who is the head of the church.

After referring to the adaptedness of the house to the work for which it is intended, and briefly alluding to what has already been done in the distribution of tracts, he read a portion of the tenth chapter of Hebrews. This chapter he made the groundwork for a short and very instructive discourse, in which he dwelt chiefly upon the completeness of the salvation wrought out for us by Christ, and by him alone; illustrating also, in a very clear and forcible manner, the superiority of our privileges over those the Jews had, in the nearness of access to God we enjoy through the atonement provided for us by Christ's blood.

At the close of his discourse, Dr. Nicholson offered a fervent prayer of dedication, which was followed by the 103d Psalm, chanted by the choir.

Dr. Nicholson then introduced Rev. Mr. J. H. Means of Dorchester, who compared the work begun in this neighborhood to the mustard seed mentioned in the Scriptures, which grew up and spread its verdure all around. He then called attention to the stress laid by Christ, upon preaching the Gospel to the poor, where he makes it the climax in that wonderful answer to the disciples of John the Baptist, "Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, *and the poor have the gospel preached to them.*" He thought it was well that, here in the presence of that church which calls itself Cath-

olic, there should be a place where Protestants can come together, forgetting the differences which separate us, and recognizing a tie in Christ which makes all brethren show that there are sympathies which unite heart to heart, and that we have a common faith.

Rev. W. Macdonald, of Grace M. E. Church, said he was impressed with the belief that the spirit of God was at the basis of this enterprise, and that one of its purposes was to bring Christian hearts together, not only in Christian sympathy, but in Christian labor, that we may feel that we have one interest in the great matter of saving souls. There was nothing in which he rejoiced more than in Christian Union, and we had met where God means Christians shall meet, where the poor are to be found, and to be saved. He said he belonged to a denomination which has the reputation (he did not know how well they had earned it) of having a special mission to the poor, and as one of the denomination, he was sorry they had not confined themselves more particularly to this special work, for it seemed to him pre-eminently the work of Christians. It was the work of Christ, the work of the disciples, and the work of the early Christians, and while he claimed for himself and for his denomination this honor to a certain extent, he hoped his brethren around him would claim the same honor for themselves. We may have our several churches and orders of ministry, and other denominational distinctions, but when we come together to work for Christ, we should have the spirit of harmony which prevails in heaven, and we shall then be able to prosecute the work of God successfully, and the

world will say of us, as it did of the early Christians, "See how they love one another."

Rev. Dr. Gardner, pastor of the First Baptist Church in Charlestown, followed with some excellent remarks, in which he compared the church to the candlestick in the tabernacle, saying that while we have our own ideas about the forms of the church, it is after all not so much the candlestick as the light we are to regard. We have no faith in churches, only as they carry the light of Christ. God's light will penetrate darkness, and he therefore expected there would be light here. He thought the churches had erred in not realizing more their mission to the poor. He read, "Go ye out *quickly* into the streets and lanes of the city, and bring in the *poor*." We have not gone quickly enough; we should have gone before and brought in the poor. Every man is poor, who does not believe in the Lord Jesus.

After Dr. Gardner's remarks, the choir sung,

"My faith looks up to Thee."

Bishop Eastburn was next introduced. He said he had come to express his great joy at this, as at every effort for reaching the masses of the wretched. Every clergyman often feels how limited is the sphere in which he moves, as he thinks of the thousands living within the sound of Sabbath bells, who know no more of Jesus than if they lived in the depths of Africa. While he would not forget what we have to do for the bodies of the poor, nor that the blessed Jesus himself ministered to their bodily needs, raising the dead and healing the sick, he could not forget that He him-

self declared that his great object in coming to the earth was to seek and save the lost. Labors in behalf of the bodies of men are only temporary in their results, while those for the souls are for eternity.

Rev. Dr. Kirk said, that he considered this a remarkable meeting, and he felt Christ was peculiarly pleased with it. It was a little like heaven. This was going out from the walls of our churches after the poor. That is beginning to be the policy, so to speak, of the church of Christ. We may sit in our sanctuaries, and have Gabriels in our pulpits, but the masses will not go there. To save the world, we must fulfil literally the command, "Go ye into all the world." We have the authority and promise of the living God, that if we will go forth and preach, the blessing shall accompany us. In coming thus before this people, we say to them, and especially to those of the papal church, that although we have differences of opinion, we have but one gospel which we preach to them, and that we leave the question open to them which branch of the Church they will enter.

Rev. Mr. Fox, a minister of the Established Church of England, who was travelling in this country, next favored us with an exceedingly interesting address, in which he expressed his warmest sympathy for the work and his earnest hopes for its success. He also gave us a few pleasant words of caution and advice, called forth by what he had witnessed, both in this country, and in England. *They were given, however,* in such a kind spirit and genial manner, that every one present must have been sorry when he sat down.

Dea. J. W. Kimball, of Mount Vernon Church, was

then called on to say a few words, which he did, basing his remarks on the words read in the early part of the evening, "Lo, I come to do Thy will," dwelling more especially upon the amazing condescension of God, in permitting sinful man to do His will.

After singing the doxology,

"Praise God from whom all blessings flow,"

by the congregation, the exercises were closed with the benediction by Dr. Nicholson.

SEPT. 30. From Vienna, Va., one dollar; anonymously, post-marked, Lowell, five; a visitor left at the Home, five; another visitor at the Children's Home, left one. A young man handed me two dollars on the street, and a dear friend sent five, for the new Chapel.

Thus closes our daily record of God's mercies for another year. "They are new every morning: great is Thy faithfulness. The Lord is my portion, saith my soul; therefore will I hope in him." Lam. 2: 23, 24.

No. of patients at the beginning of the year	13
Admitted during the year	152
	<hr/>
Total	165
Discharged by being provided for by friends, or other causes	67
Discharged as able to go to work	14
Cured	3

Died, each with hope in Christ	60
Number remaining in the "Home"	24
Whole number cared for since the opening of the "Home"	331

Religious services continue to be held at 5, P. M., on the Sabbath, conducted by different clergymen of the city.

The Lord has given, in answer to prayer, in cash, for daily expenses, and for purchase of two new buildings, seventeen thousand, two hundred and three dollars and nineteen cents; for the building fund, sixty-four dollars, and seventy-eight cents; for the Children's Home, two thousand, three hundred and thirty-six dollars and ninety-three cents; for the Tract cause, four hundred and ninety-nine dollars and sixty cents; for the whole work, since its commencement, fifty thousand, three hundred and twenty-seven dollars and forty-eight cents.

God has not allowed a day to pass, since the beginning of the work, without the assurance of his daily remembrance, in a gift of some kind. Nor has he withheld his Spirit in its quickening power, so that we are assured that every death has proved a triumphant entrance into life everlasting.

Since the Dispensary was opened in March, two hundred and one prescriptions have been given to out patients.

An evening school was opened early in November, 1867, in the school-room of the Children's Home, and continued every Tuesday and Friday evening until spring. Two pupils presented themselves the first

evening, but the number very soon increased until the room was crowded and it was found necessary to fix a limit to the number. The applicants, however, were about three times as many as could be accommodated. The pupils were mostly young persons who were employed in shops and stores during the day, or from other causes were debarred the privileges of the public schools. Instruction was given in the common English branches, and very marked improvement was manifested by many of the pupils.

At the time when it was most needed a very welcome donation of a lot of second-hand school books was received from a kind friend, who had become interested in the undertaking. Besides which two other friends sent two dollars each.

Nearly one year ago a Bible reader commenced her labors in the locality of the Home. In many streets every house was visited. Her report says, "and every individual reached as far as practicable. It has often been our privilege, through the bounty of others, to administer temporal aid, while the expressions thereby elicited, have given a fitting opportunity to turn the thoughts of the recipients to the 'glorious Giver.' Much time has been spent in finding places for young girls, away from pernicious street and home influences. Tracts have been freely distributed, accompanied with prayer." A conversion is reported of one, who received the tract entitled "Faith." A drunkard was led to abandon the cup, from reading a tract on temperance.

The circulation of Scripture cards among the children on the street, has been another interesting labor.

By giving them a card, and telling them, when they can repeat that, they shall have another, thousands of verses have been learned and recited, by children who receive but little, if any, religious instruction.

Two female prayer meetings have been carried on "with considerable interest."

Many Bibles, Testaments, books, hundreds of Christian papers, and thousands of tracts have been given; also garments, groceries, and occasionally small amounts of money; the total amount received and expended for this object being sixty-five dollars. We feel that this is a most blessed work for the Master, opening avenues to labor and usefulness for "as many as our Lord shall call." We thank him for the efficient laborer he has appointed; she has declined a salary, and although poor, chooses the life of faith, that God might prove good the promise, that seeking "first the kingdom of heaven, all these things shall be added unto you."

With the beginning of the new year, Oct. 1st, the demand for more labor in this direction will be met by the engagement of another Bible-reader. Hereafter this branch of the work will be identified with the new Chapel. I would here state more fully the plans and uses of this building. Our main object is the gathering of souls to Christ. Divesting ourselves of all sectarian distinctions, we desire the coöperation of all who love the Lord Jesus. Our efforts will be for the conversion of sinners; then, when they have found the preciousness of the new birth in Christ, they are at liberty to unite with any branch of his

church, or to remain with us, and help lead others to the cross of Christ.

We propose to have preaching each Sabbath morning, as the Lord shall incline the hearts of his ministers to help us; in the afternoon, a Sabbath School, in the evening a prayer meeting, also two evenings in the week, the school which was so successfully inaugurated last winter. Throughout the week, the remaining evenings will be occupied by prayer and other gatherings of a religious and social nature, such as shall best honor our Lord and Master. A dear brother in Christ has been selected to labor in this work. We feel that he comes with a heart entirely consecrated, and it is with joy we anticipate such coöperation. The chapel will also contain, as the Lord shall give the material, a free circulating library, not only for the Sabbath School, but for all who desire pure reading. One room in the building has been fitted for a Tract Repository, which work has now become too large to be confined to my own house. Tens of thousands of tracts were printed, and upwards of two hundred thousand were circulated during the last year, and by God's blessing, we have heard of numerous conversions, through their instrumentality. The circulation will continue to be gratuitous, that there may be no hindrance to the spread of the gospel. "Freely ye have received, freely give."

In closing another year's report of my stewardship, due to those, who, in following the leadings of the Spirit, have upheld my hands—it is with deep and

loving gratitude to God, that he has so blessed and enlarged my field of labor.

To the numerous friends and donors who await this account of the Lord's dealings, I pray that it may prove, not only an opportunity to unite in praising God for his goodness, but an encouragement also, to a fuller trust in his eternal promises.

Always adhering to one rule — *no money has been solicited*. In times of greatest need, it has been my joy and my strength to call on God alone, who has ever graciously supplied.—“*Ask, and ye shall receive, that your joy may be full.*” John 16 : 24.

DONATIONS OF CASH CONTRIBUTED FOR THE CONSUMPTIVES' HOME.

CASH.	DR.	CASH.	CR.
To Amount of Donations in Cash from October 1, 1867 to October 1, 1868 ..	\$16,985 29	By Burials	\$58 00
To Sale of Reports	217 90	" Fuel.....	394 82
		" Gas	93 01
		" Groceries	1,541 50
	\$17,203 19	" Incidentals.....	1,042 22
		" Interest on Mortgages.....	225 00
		" Insurance	47 83
		" Printing Reports, &c.....	222 31
		" Provisions	2,108 44
		" Payment on House No. 10 Minot St.,	1,000 00
		" " " " 12 " "	4,441 96
		" Repairs and Alterations.....	2,326 87
		" Salaries	2,253 50
		" Stolen	1,303 98
		" Taxes	141 25
			\$17,203 19

We have examined the accounts for the year closing September 30, 1868, and find them correct.

JAMES WILLIAM KIMBALL,
NICHOLSON BROUGHTON, JR.

BUILDING FUND ACCOUNT OF CONSUMPTIVES' HOME.

CASH.	Dr.	CASH.	Cr.
To Amount of Donations in Cash for the Erection of a Building to October 1, 1868	\$ 5 26	By Investment in U. S. Bonds.....	\$ 700 00
To Interest on U. S. Bonds	59 59	" Premium " "	89 00
" Amount of previous Donations.....	761 50	" Balance.....	67 28
	<u>\$ 826 35</u>		<u>\$ 856 28</u>

FORM OF WQUEST.

I give and bequeath to Charles Cullis (if living, and if not, to the Trustees under the will of Charles Cullis), the sum of _____ Dollars, in trust for the general use and purposes of the Consumptives' Home, established by him in the City of Boston.

DONATIONS OF CASH CONTRIBUTED FOR THE CHILDREN'S HOME.

CASH.	Dr.	CASH.	Cr.
To Amount of Donations in Cash to October 1, 1868.....	\$ 2,836 98	By Cash paid C. Boardman, on House..	\$ 1,000 00
		" Fuel.....	106 20
		" Gas.....	28 73
		" Groceries.....	198 82
		" Interest on Mortgage.....	285 00
		" Incidentals.....	330 54
		" Provisions.....	100 88
		" Salaries.....	177 60
		" Stolen.....	28 02
		" Taxes.....	76 14
			\$ 2,836 98

We have examined the accounts for the year ending September 30, 1868, and find them correct.

JAMES WILLIAM KIMBALL,
NICHOLSON BROUGHTON, JR.

FORM OF BEQUEST.

I give and bequeath to Charles Cullis (if living, and if not, to the Trustees under the will of Charles Cullis), the sum of _____ Dollars, in trust, for the general use and purposes of the Children's Home, established by him in the City of Boston.

DONATIONS OF CASH CONTRIBUTED FOR THE TRACT CAUSE.

CASH.	Dr.	CASH.	Cr.
To Amount of Donations in Cash to Octo-		By Incidentals.....	\$ 12 81
ber 1, 1868.....		" Stolen.....	66 77
\$ 499 60		" Printing.....	290 70
		" Balance.....	29 82
			\$ 499 60

NOTE.— In regard to the Buildings and all property connected with the Consumptives' Home, Children's Home and Willard Street Chapel, I would say, that they have been legally cared for, so that, at my death, they will be continued as public charities.