

THE CHILDREN'S HOME.

On the 27th of September, 1867, the Lord graciously enabled us to dedicate to Himself a house for the use of the children whose parents were inmates of the Consumptives' Home. During the year ending Sept. 30, 1868, fourteen children were received, and eight were discharged with their parents. At the end of the year, six remained, being entire orphans, their only parents having died at the Home. As the appeal is frequently made to me, to take orphans and other needy children, I desire to have it fully understood that at present we can only carry out the main object of the Work, which is to provide either temporarily or permanently, as the case may require, for the children of the Consumptive patients.

The orphans are adopted, and make up the family circle under the charge of the matron, or mother, and her assistant. The latter is the teacher, who assembles them daily in the School-room of the Willard St. Chapel, for instruction.

We resume our diary again to place before our friends their record of gifts to this branch of the Work.

Oct. 30, 1868. The first gift of the year comes from a little one. We insert her note :

NEEDHAM, MASS., OCT. 29, 1868.

DEAR DR. CULLIS: I send this small amount (two dollars), to you, and hope you will accept it. I gathered it among my little schoolmates and friends. I hope it will do good for the poor little children. I think it is a very good work for the little ones, that need so much care. I have read in your Report about them.

From your little friend.

From Charlestown, one dollar. We have had three of the little ones sick with scarlet fever, one of them dangerously; her life is spared to us, and all are now doing well. Our number at present is eight; others are waiting to come in, as soon as the danger of contagion is passed.

Nov. 6. On the 4th, we received fifty cents from a little boy, who earned the amount by carrying milk to his neighbors, that he might have "something to send to Jesus' little ones." Yesterday, from Peacham, Vt., ten dollars. To-day, from Westboro', a little girl of five years sends three cents.

Nov. 9. This evening a lady called with the proceeds of a Fair held at Framingham, on Saturday last, by "the little girls' Mission Circle." The amount realized was forty-five dollars.

Nov. 12. Yesterday, a gentleman of Boston Highlands sent twenty-five dollars. To-day a poor woman gave one dollar.

Nov. 15. The following:—

DR. CULLIS.

DEAR SIR: Grateful for the Lord's tender mercies to me the past year, again I have the pleasure of sending you my little Gracie's birth-day offering of five dollars for the Children's Home. Also please accept five from myself, with five from my mother.

Very truly yours.

Nov. 20. From Beverly, five dollars; a friend, five.

Dec. 2. The dear Lord is trying our faith in regard to means. My trust is in Him. From Hallowell, Me., three dollars.

Dec. 10. One dollar was left at the Home to-day.

Dec. 17. A friend, one dollar.

Dec. 22. A lady of this city sends ten dollars, as a Christmas gift.

Boston, Dec. 23, 1868.

DR. CULLIS: I have saved this dollar for some little child who may not have so many Christmas gifts as I expect to have, and hope it will make somebody happy at your "Children's Home."

HATTIE.

Dec. 24. Christmas Eve was kept by a pleasant gathering, and a Christmas-tree, which had been planned by the thoughtful matron. We were all rejoiced to witness the delight of the children. A lady from the South end had sent a ten dollar bill, which was placed upon the tree.

Dec. 30. Received two dollars and seventy-five cents, with the following note:

NEW GLOUCESTER, Dec. 29, 1868.

DR. CULLIS: The younger members of our Home School organized a little Society last term, their admittance fee five cents. When the question arose, how to dispose of the money, little Cora proposed that it should be sent to aid Dr. Cullis in his good work, which was agreed upon. So I send the dear children's mite, hoping that God may bless it fourfold, and that He may abundantly help you in your good Work.

With sincere esteem and Christian sympathy,
Yours.

Jan. 4, 1869.

CAMBRIDGE, Jan. 4, 1869.

DR. CULLIS.

DEAR SIR: Please accept for the Children's Home, the enclosed \$ 5.00, in memory of a dear little one whose presence blessed our home for six months of the year just gone.

Yours very truly.

From Worcester, a lady writes :

Little Clarence heard me read your Report, and says, "Mother, will you send my pennies in my bank to those poor little children?" So to please him, and encourage a benevolent spirit, I send the amount, 25 cents.

Jan. 5. From the S. School of Christ Church, Lonsdale, R. I., forty dollars.

Jan. 10. This afternoon a little girl called, with her "bank" full of pennies. God bless her!

Jan. 13. A little brother and sister send, one, two dollars and thirteen cents, the other, one dollar and twenty four cents.

Jan. 20. On the 18th, a little girl sent two dollars. To-day, from Newburyport, twenty-five dollars.

Jan. 29. To-day, by God's goodness, I was enabled to pay the interest on the mortgage, one hundred and five dollars.

Feb. 6. From Jamaica Plain, five dollars, with these words: "Please use the enclosed for the Children's Department. It is the result of a little household economy. I wish it were ten times the amount."

Feb. 11. This morning I had not a dollar, but on going to the Children's Home, I found three dollars, which a little girl, an orphan, had saved and put into the box on her visit yesterday.

Feb. 18. Yesterday a lady gave five dollars, and a little girl had sent the pennies she had saved; six dollars and fifty cents. To-day, from a young lady, five dollars; and from Groton, five. The following tells its own story:

February 26, 1869.

Will Dr. Cullis please use the enclosed five dollars for some of his *poor little ones*, and oblige a happy, thankful mother, on her own boy's first birthday?

March 15. On Feb. 27th, a silver half dollar was given. March 3d, a little girl gave eighty-five cents. To-day a class of boys in St. Mary's S. S., Dorchester, sent one dollar and ten cents; a little girl at Beverly, sends sixty-six cents.

April 14. On the 12th, "an Easter token for the children," one dollar. To-day, the following:

ANDOVER, MASS., April 13, 1869.

DR. CULLER.

DEAR SIR: I send you \$ 125, the amount realized at a "Fair and Festival," held by the "Children's Charitable Society," connected with the Free Church of Andover, for the benefit of the "Children's Home," to be used as you may think best.

Yours respectfully.

April 19. Two days ago, from Ashfield, one dollar and thirty cents, the gift of two little children. To-day's mail brought this note:

HOPKINTON, April 17, 1869.

DR. CULLER.

DEAR SIR: Enclosed please find the sum of one dollar and twenty cents, the amount raised by a few little girls, who had read of your good work in one of your "Annual Reports," and were anxious to aid you. With only two days for preparation, they announced a "parlor entertainment," to consist of songs, tableaux, &c., the admittance fee to be one penny, which occurred last evening.

The whole affair was exclusively the children's, and should their success in another enterprise equal their enthusiasm, you will hear from the little girls of Hopkinton again. I add from one more little girl, ten cents.

Yours truly.

From a lady, one dollar.

May 12. On the 5th one dollar was given; on the 10th a young friend, who keeps a box for donations

on her table, brings one dollar and seven cents. To-day, from Phila., five dollars, with the following note :

PHILADELPHIA, PA., 6 mo. 7, 1869.

CHARLES CULLIS, M. D.

DEAR FRIEND : Enclosed please find a small donation, the proceeds of several collections from the Children of the Bethany Mission for Colored Children. They have heard of the great work which they trust the Lord is enabling thee to do, and send this as their small greeting. May thy faith never grow weak in the power and willingness of our dear Lord Jesus to prosper His own work.

Fraternally thy friend.

May 30. On the 14th, I received from Burlington, N. J., one hundred dollars ; from another person at the same place, two dollars ; on the 24th, a little boy sent one dollar. On the 10th of next month a mortgage of one thousand dollars is due on the building.

June 2. This afternoon a party of children, called at the Home, with the proceeds of a Fair ; I insert their note.

Dr. CULLIS.

DEAR SIR : Will you use the enclosed sum, one hundred and twenty dollars, for the "Childrens' Home." It has been mostly earned by a few little girls of Cambridge, who have taken great pleasure in meeting together once a week during the past winter to sew for this purpose.

Truly yours.

P. S. One dollar and seventy-five cents has been handed me since the above was written.

June 30. The gifts since the 2d of the month have been, on the 8th, three dollars and fifty cents, for the purchase of shoes; on the 19th, a visitor left one dollar and twenty cents; on the 29th, from the earnings of a little boy in Newburyport, three dollars, to which his mother added two more; a class of S. Parish S. S., Ipswich, five dollars; to-day from Wayland, fifty cents, from a little girl who earned the amount by giving up the use of butter for two months.

July 31. The gifts for this month: on the 3d ten dollars; 5th, from Cambridge, five dollars and seventy-five cents, further proceeds of a Fair held some days since; 15th, fifty cents; 26th, a little girl sends the proceeds of a "Pin Fair," fifty-six cents.

In July, 1867, the house for the Children's Home was purchased; the terms were, one thousand dollars down, and one thousand to be paid every year. The first two years we were enabled to meet the payments, but this year the same need which has been experienced in every department of the Work has extended to the Children's Home, so that I have been obliged to write the former owner of my inability to meet the payment. I feel that this trial will be blessed to us, and that "the Lord will provide" in His own appointed time. From Winchester, five dollars.

Aug. 23. On the 3d, from a S. S., Class of young ladies in Dr. Webb's Church, fifteen dollars; 11th, one dollar; 18th, one; 20th, from Cornwall, Ct., ten; to-day, one dollar and sixty-one cents.

Sept. 4. A friend from Baltimore, ten dollars. I am daily praying for the means to pay the mortgage. "The Lord will provide."

Sept. 11. A little girl in Ilion, N. Y., sends five dollars. A little boy in Cambridge sends his savings, two dollars, on this his tenth birthday; he sent a like amount on his ninth birthday. God bless him!

Sept. 19. From New London, Ct., five dollars.

Sept. 22. From Westminster, one dollar; from Indiana, Pa., one.

Sept. 24. From a S. S. in Frye Village, thirteen dollars and fifty cents; thirteen dollars of the amount was immediately paid to one of the laborers.

Sept. 25. From Athol, ten dollars; which was sent to be applied to the object for which I was praying at the time; this was for twenty dollars to pay one of the laborers who is to leave next week, and I place it to that object.

Sept. 28. From Ridgefield, Conn., one dollar; a friend from New York, twenty. This morning I received a note requesting the payment of the thousand dollars due in June last. I could only leave it with the Lord; why he has permitted this I cannot tell, unless for the trial of my faith, "Hear me when I call, O God of my righteousness; thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer." Psalm iv. 1.

Sept. 30. This date closes the record of the year for this branch of the work.

Twenty children have entered the Home during the year. Thirteen have left with their parents, who ceased to be inmates of the Consumptives' Home. Seven now remain, five of whom are entire Orphans.

Amount of donations for the year, one thousand three hundred and fourteen dollars, eighty-two cents.

Whole amount donated since the commencement of the Home, five thousand nine hundred and ten dollars and twelve cents.

No branch of the Work has given us more steady joy and encouragement than this. Our hearts are pained only, when, after witnessing the improvement that comes to the little ones, by their transplanting from abodes of want and misery, we are obliged to return them, when the parents so far recover as to be able again to undertake their own support. Too often, it is but the struggle to sustain life, while the children must needs fall back into the conditions of stunted growth and neglect which such utter poverty brings.

The five orphans under our charge, seem to bring heaven near, so sacred is the trust of caring for little ones, who are so linked with the invisible world, and to whom the promises of the Father come with such tender assurance. While the responsibility is great, the promise is also "exceeding great." "*My God shall supply all your need, according to His riches in glory by Christ Jesus.*" Phil. iv. 19.

"*And whoso shall receive one such little child in my name, receiveth me.*" Matt. xviii. 6.

WILLARD STREET CHAPEL.

THIS branch of the Work was commenced in the year 1868, by the purchase and fitting up of a building at the foot of the street, to be used as a place for public worship, with such meetings and schools for religious and secular instruction as might seem desirable. The building was dedicated to Almighty God on the evening of September 27th, 1868, an account of which will be found in the last Report. This field of labor is to be entirely unsectarian, "Jesus only," its motto. The first sermon was preached on Sunday morning, Oct. 4th, by Rev. G. W. Gardner, D. D., of Charlestown, from Isaiah xxvii. 12. ". . . and ye shall be gathered one by one." This has been literally fulfilled, for the dear Lord has "gathered, one by one," the wanderers into the fold. This part of the work has been signally owned of God, in the labor of Brother Bumpus, the earnest missionary who has so kindly borne the burden with me, and has been zealous in season and out of season, for the saving of souls.

Oct. 1. The year commences with the treasury of the Chapel entirely empty; a gift received to-day

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from Fall River, of eight dollars and twenty-five cents, to be used at my discretion, I apply to this object.

Oct. 31. On the 29th a lady in Charlestown gave five dollars. During the month, there has been preaching each Sabbath morning; prayer-meetings have been held during the week, Tuesday evenings being the Temperance prayer-meeting. Evening Schools twice each week, sewing schools two afternoons, and women's prayer-meetings Wednesday afternoons. The enemy of souls has often, through the agency of rude boys, endeavored to break up our meetings. Windows were broken, gas put out, missiles thrown; this was borne for sometime, until, finding our efforts unavailing to restore quiet, we were obliged to call in the aid of the police; after two or three arrests we had no further trouble. The meetings through the month have been peculiarly interesting, with the evident presence of the Holy Spirit. At a temperance meeting presided over by Rev. J. W. Chickering, D. D., forty-one persons signed the pledge.

Our Missionary reports for the month:—

Families visited	151
Persons conversed with on the subject of personal religion	309
Tracts distributed	1407
S. S. Papers distributed	235

He mentions the case of a sick man, whom he visited several times, carrying clothing and other necessities, and who gives evidence of a blessing received, in the consciousness of being "born again."

Nov. 6. On the 2d, from S. Malden, five dollars ; 3d, from Augusta, Me., two dollars and fifty cents ; 5th, from "South End friends," ten dollars, to be used at discretion, which I place to the Chapel.

Nov. 30. On the 15th, at the usual Sunday evening prayer-meeting, one person found peace in Jesus. The evident presence of the Holy Spirit inclined us to propose a meeting for the next evening. The interest still increasing, it was decided to continue the meetings every succeeding evening through the month and the blessing of a new found salvation was brought to many souls.

Under date of the 21st, I find recorded in my diary: Just as I am without a dollar in the world, there comes a notice that six months' interest on the mortgage on the Chapel is now due. I only take it to the Lord, and ask for the means to pay, realizing fully that I have a rich Father who "will supply."

On the 23d, by the payment of bills for professional services I was enabled to meet the demand for six months' interest (one hundred and forty dollars.)

On the morning of the 25th, Thanksgiving Day, there was a little prayer-meeting held in the Chapel. Among others who spoke for Jesus, a man arose and said: "Several days ago the missionary visited my house, talked with my wife and invited her to the meetings. She attended, and one evening on going home to supper, she said to me, 'I cannot eat or sleep, until I have given my heart to God;' that evening she found peace in believing. I, too, have been brought back to new life in Christ Jesus."

That the poor might be helped, even though but little,

a lady brought two chickens, some cake, and two pies. With these Mr. Bumpus started out, and calling upon a poor dying man, who had recently found Jesus precious, he learned that the only article of food in the house was a little meal. Knowing nothing of the prospective gift, the sick man said to his wife, "Oh, if I could only have a little chicken broth, I feel it would do me so much good!" Brother B. responded: "Here is your chicken," at which the poor man, lifting up his hands, thanked God for His "loving kindness and tender mercy."

The missionary's report for the month records:—

Families visited	382
Tracts distributed	1358
S. S. Papers distributed	230

"Ten families have been helped to food and clothing. God in His great love has blessed and awakened members of families whom we have visited. Some have promised to give their hearts to Jesus, while others have already sought and found."

Dec. 2. Yesterday's mail brought from a dear friend in N. Y., twenty dollars; from Brookline, seventy-five cents, being the amount of "a dime monthly subscription for the Bible Reader," who continues her faithful labors in connection with the Chapel. The year commenced with two Bible readers, but the one first connected with the Work having retired, there now remains but one, who furnishes the following report of her labors for November:—

Number of families visited	360
" " Tracts distributed	760
" " Meetings attended	54

"In connection with the meetings held at the Chapel, with personal effort bestowed there and in their homes, quite a number have returned to their 'Father's house,' and many more are thoughtful. Some interesting cases have been observed. One, a young man, became interested through the book 'Christ a Friend' and with the religious services held at the Chapel, he found Jesus to be his own friend; in his own language he 'for the first time discovered this to be real.'"

From last evening's prayer-meeting we learn that one soul found peace in believing. This evening Rev. E. B. Thwing kindly delivered an interesting lecture on "Scotland."

Dec. 9. On the 4th, I received from Baltimore, Md., one dollar; from Detroit, Mich., six; 5th, from Wakefield, two. 6th, H. F. Durant, Esq., preached this morning, and again this evening, when the little Chapel was crowded to its utmost capacity. The truth was forcibly presented; many were in tears; the sermon was to unconverted parents; several went away under deep conviction. Yesterday, a kind friend presented a Chapel clock, and five tons of coal to be divided among the destitute. This evening, Rev. W. R. Nicholson, D. D., of St. Paul's Church, preached to an attentive congregation. The word was with power, and refreshing to every soul.

Dec. 15. Sunday evening last, the Chapel was again filled to its utmost capacity, and we trust that some found the way of salvation.

This evening the Rev. Wm. Macdonald preached. After the sermon, several remained for personal conversation.

Dec. 24. The nightly meetings have continued with occasional sermons. Rev. E. N. Kirk, D. D. preached this evening. From a friend, one dollar.

Dec. 31. Last evening, Rev. W. R. Nicholson, D. D. preached again, from the text, "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners." It was a blessed sermon, and so wrapt were the audience, that, even after the benediction was pronounced, the people remained in their seats as if spell-bound. At the close of this month we can report several conversions, as the result of the blessed work, in the dear Chapel.

The missionary writes : —

"God has permitted us to see His blessing on labor for Him during the past month.

I have distributed tracts on some thirty schooners and vessels, the men never refusing, but gratefully receiving religious reading.

I was invited to visit a sick and dying lady who had been a backslider for years. God blessed the truth to her, and before she died she was happy in the love of Jesus.

We have been called to assist destitute families more than usual this month. The interest in the Sunday School has increased during the past month, from this we are expecting God will raise up laborers. I have visited during the past month, ninety-six families; tracts distributed, 919; papers do., 280."

The Bible-reader reports : —

Number of families visited	120
" " Tracts distributed	200
" " Prayer meetings attended	54
" " Sewing schools held	9

"Visiting families has been a very interesting and profitable field of labor, several conversions without other means have occurred, and Christians, in various instances have been strengthened. I was invited to visit a man, very low in consumption. His horror of death and anguish-riven countenance were heart-rending to witness. But, in visiting him, from time to time, light broke upon the darkness, and he was enabled to rejoice in Jesus, his Saviour.

In the prayer-meetings attended, Christians have spoken of being greatly and permanently strengthened. About a dozen conversions have occurred through the influence of our Chapel meetings, and the testimony of Christians universally has been, that of being richly fed in them.

A prayer-meeting for boys, and also one for girls, has recently been commenced, and has been held daily. Many are drawn here, who are not elsewhere taught to look to *Jesus directly* for salvation. The Lord has blessed and the influence has been decidedly beneficial. While variety is used in conducting them, the aim is to instil Bible truth, and lead each one to look to Jesus.

In the sewing school, care is taken to have the sewing done neatly; also instruction of a positive moral bearing is imparted. Many go from the school to the prayer-meeting."

JAN. 12. On the 1st, a dear friend gave twenty dollars; to-day from Groton, ten; from another, one; from Dorchester, fifty.

JAN. 31. On the 19th, ten dollars were given: 20th, from Cooperstown, N. York, twenty dollars; any-

mously, five. I am daily praying for an enlargement of the Chapel, our accommodations being too limited. On the 25th, a lady gave twenty-five dollars. The month closes, enabling us to recount several more conversions, and the good work still progressing.

Feb. 28. On the 5th, from Malden, four dollars; a gentleman of this city, five. On this evening, Rev. E. Edmunds preached in the Chapel; on the 8th, Rev. S. F. Upham. On the 19th, ten dollars were given; 20th, from Essex, Ct., five; 26th, from Millhall, Pa., five; 27th, five. Evening meetings have been continued through the entire month, and many have found peace in Jesus. One among the number, after a period of earnest searching for the truth, expressed herself as becoming "fixed in heart," after listening to a sermon by Rev. Dr. Nicholson, preached at the Chapel in the early part of the month. I am still praying for the enlargement of this branch of the Work.

The missionary reports for the months of January and February:—

Families visited.	140
Tracts distributed	1227
Papers " "	389

"On the first of January I called on a family in B Street, conversed and prayed with them; they have since attended Chapel meetings. The mother having requested prayers, has sought and found the Saviour; and now is anxious for the conversion of her daughters.

Visited and assisted a family in B St., the father has since died; the widow with two children attends the Chapel and has requested prayers in their behalf."

March 30. The only gifts for the month have been, on

the 11th, from a poor widow, one dollar; 22d, a dear friend in New York, twenty; 29th, from Springfield, a "cup of water" five dollars; a lady of this city, twenty. During the month, on different evenings, sermons have been preached by Rev. J. H. Means, of Dorchester; Rev. Wm. Macdonald, and Mr. G. C. Needham, the Evangelist.

April 30. On the 9th, from Beverly, five dollars.

The missionary reports for March and April:—

Families visited	155
Tracts distributed	1917

"The meetings have continued every evening during the entire month with unabated interest; several have been hopefully converted. The Bible Reader was taken ill two months since, thus depriving us of her valuable services."

May 1. From Newburyport, five dollars. To-day I learned a pleasant little incident connected with the work of the Bible Reader, who gave a little girl in the neighborhood, three years of age, a card, with the scripture text "Blessed are the pure in heart for they shall see God." She committed it to memory, but always repeated it, "Blessed are the pure in heart for *I* shall see God." Soon after, being confined by illness, she would often repeat the verse, and almost the last words she uttered (for her sickness was unto death) before she went to see God were, "Blessed are the pure in heart for *I* shall see God."

On the 6th, one thousand dollars (and interest, one hundred and forty) becomes due on the Chapel, the terms being one thousand dollars a year until paid for. At this moment I have not one dollar of the amount needed.

May 6. On the 4th, from W. Brookfield, five dollars; this is all that has been given toward the amount due to-day. The day is past; and the money not paid; I feel that the Lord has permitted this solely for the trial of my faith, and I would cheerfully say, His will be done.

May 8. I have to-day written the former owner of the building explaining my inability to meet the payment, promising to do so as soon as able. My hope is in the living God. "Though He slay me, yet will I trust in Him!"

May 13. My prayer all day has been for the means to meet the demand on the Chapel, but not a cent has been given for either branch of the Work. I know the dear Lord permits this for my good and His own glory. I would do nothing, except according to His will: the thought has occupied my mind to-day, that perhaps it is His will, that this Chapel work should be given up; yet as I look back upon the precious results, the numbers converted to Christ, the interest unabated, and the dear converts looking to the Chapel as their spiritual home, how can I feel that its mission is ended? After praying, I opened my Bible, at random, when my eyes rested upon this verse: "Let not your heart be troubled; ye believe in God believe also in me." John 14: 1.

May 15. Yesterday, from New York, twenty dollars; to-day, with the above gift, and money received for professional services, I was enabled to pay the interest, one hundred and forty dollars, asking still farther time for the one thousand.

May 31. Yesterday two dollars were given. No deliverance yet!

June 17. On the 1st, a gentleman gave ten dollars and an anonymous donor, ten more; 2d, two theological students in Andover, ten. Day before yesterday, I received this note from the former owners of the Chapel:—

Boston, June 16, 1869.

DR. CHAS. CULLIS.

DEAR SIR: The delay you asked for, for payment of one thousand dollars on your two notes of May 6, 1868, has been more than granted. Please settle the above.

Respectfully.

To which I replied:—

18 ASHBURTON PLACE, June 16, 1869.

DEAR SIR: You cannot possibly regret more than I the delay in the payment of the one thousand dollars due on the house purchased of you. I thank you for your kindness in waiting thus far, and as I have not the means to meet the demand I shall immediately put the house into the market, and will remit to you as soon as the property is sold.

Respectfully yours.

CHARLES CULLIS.

I have written a notice for the Paper, offering the property for sale, which I shall insert to-morrow. It grieves me to do this, yet the command is, "Owe no man anything." The Lord's will shall be mine, and I am "confident of this very thing, that He which hath begun a good work in you, will perform it until the day of Jesus Christ." Phil. 1. 6.

June 18. From West Chester, Pa., twenty-five dollars. To-day has been one of much prayer, in

regard to the Chapel, that if it is the Lord's will it may be spared to us. I cannot feel, in my inmost heart, that the house will be sold; but I must conform to the command, "Provide things honest in the sight of all men." The dear Lord has given me grace to insert the advertisement.

June. 20 Peace reigns within. Praise His Holy Name who hath given me the victory through our Lord Jesus Christ. I know the dear Lord will spare the precious Chapel, and not only that, but enlarge it. O, my dear Christian reader, take God at His word, and when He tries your faith, cling to Him for "the word of our God shall stand forever." Isa. xl. 8. Never doubt it! A dear friend gave me twenty dollars this afternoon in aid of the Chapel, and I felt as sure of the safety of the Work as if he had put twenty-thousand in my hand.

June 23. This morning, as I visited a patient at the south part of the city, who had but a short time to live, she enquired about the Chapel, and as I told her it had not been sold, but was in the market, she took from under the bed-clothes a one hundred dollar U. S. Bond, saying, "I want to give this to the Chapel." Being confident that she had but small means, and perhaps this might be her all, I said, "But you will need this." She replied, "No," to which I answered, "Your sister may need it." Her reply was, "She is just as anxious as I am, that you should have it." I could only thank her, and as I knelt, we thanked God together.

In the afternoon, a letter from a poor woman in Malden, contained one dollar. She writes, "Never

has there been a Sabbath that I have not prayed for Willard Street Chapel." My dear reader, will you pray for it too?

July 31. On the 6th, one dollar was given; from Niagara Falls, one; 7th, from Portland, one; 13th, from Philadelphia, five; from Brooklyn, Ct., five; from Groton, two; from Winchester, ten; 16th, from Providence, R. I., one dollar and fifty cents; 19th, from Chicopee, eight dollars; 20th, from Boston Highlands, ten; 22d, from Dorchester, five; 27th, from Springfield, Vt., one; 28th, from the same place one; 30th, from Charlestown, one; from Springfield, "cup of water," eight dollars; from Newburyport, "a thank-offering to the Lord for recovery from sickness," four dollars; to-day, from Dover, N. H., two. The Bible-reader whose reports have been mentioned heretofore, although her work is essentially the same, has been transferred to the Deaconess House, so that her reports will hereafter come under that head. Although the Chapel was advertised last month, the Lord did not allow it to be sold. Only one person inquired about it. I am still waiting the Lord's will.

Aug. 14. The gifts thus far for the month have been, on the 2d, from Warren, R. I., five dollars; 5th, anonymously, twenty; 9th, fifteen cents; 10th, a lady from Dorchester, twenty dollars.

Aug. 22. On the 16th, I received another note requesting the payment of the thousand dollars on the building. I took the matter to Jesus, and He gave me perfect peace. 18th, from New York, twenty dollars; 19th, I sent two hundred and seventy-five dol-

ars, the amount which had accumulated towards the payment of the one thousand dollars.

Sep. 30. The gifts for the month have been, from Hartford, Ct., four dollars; a friend, one; Dorchester, ten; another friend, one; Philadelphia, ten; Hyde Park, five; Fort Rice, D. T., five; a gentleman of this city, five.

Our missionary has reported to-day the conversion of one of the Sunday School scholars; he also furnishes the following account:—

“THE SABBATH SCHOOL

WAS organized the first Sabbath after the Chapel was opened, with twenty scholars and five teachers.

Success has followed the efforts of these teachers, and the school has increased in interest, and now numbers forty-five scholars and seven teachers.

The *Bible* has been the only *text book*, and the dear children cluster eagerly around their teachers, while they explain its precious truths.

The Chapel Sabbath School is a happy place when, at the close of each session, children join in songs of praise.”

A few incidents connected with the labors of the missionary may be of interest:

“Found a young man on the street seeking employment, assisted him to a place of business and invited him to our meetings and evening schools.

He came, and soon was an anxious inquirer, and after requesting prayers in the meetings, found the blessed Saviour.

He is now one of the reliable helpers in the prayer-meetings.

Visited a family on B—— Street, and on inquiry, learned that the three ladies present were not Christians; spoke personally with them about coming to Jesus, and left a few books. Soon after, one of these persons came to the meeting, deeply convicted from the conversation, and the reading of the little book, 'A Saviour for you,' and requesting prayers, was soon a happy convert. She is now a devoted Christian, and her husband also has been renewed. The Lord be praised for His saving grace!

Many times the meetings have been greatly blessed with the power of the Spirit, sinners being deeply convicted of sin, and led to trust for pardon in the blood of Christ.

One lady converted here said she should 'be thankful for Willard St. Chapel through eternity.'

One case of much interest was a little boy, from a destitute family, who became interested in the meetings and came nearly every evening.

After meeting one night, with much feeling he said he had been praying to Jesus but did not '*feel any better*,' and wished us to pray for him. That night he went home trusting in Jesus.

An aged lady said she was thankful she had 'found a home in the meetings at the Chapel.'

Two of the young ladies converted in the meetings are now teachers in the Sabbath School.

A Christian lady who attended many of the meetings during the winter, recently wrote from Canada: 'I never enjoyed the presence of Jesus so much as I did in those meetings. What precious seasons they were! I ever felt there that to receive a blessing

we need only ask. I pray many souls may be brought to Christ through those meetings.

Thus we feel blessed with the prayers of Christians, scattered through the land.

Number of visits to families during the year . . . 1082
Tracts, Books, and Papers distributed personally 10506

The Evening School commenced October the 1st., in the schoolroom of the Chapel building, and continued four months. The applicants were so numerous we were obliged to limit them to twenty-eight, the largest number we could accommodate. Decided improvement marked our progress. The spirit of insubordination so manifest at the opening of the school gradually subsided. Many of the scholars did not attend a Protestant Sabbath School and could not be prevailed upon to do so, but we made it a point to open the school by prayer and singing, and in this way we believe some rays of light entered their darkened hearts. One young man, we hope, gave his heart to God.

One of the most promising scholars was a colored boy from Hayti. The eagerness with which he applied himself to learn to read was indeed praiseworthy."

Kind friends have commenced a Library for the use of the Chapel and Sabbath School. There are now about two hundred and fifty volumes.

In closing the report of the Chapel Work we can but gratefully exclaim, "What hath God wrought!" Souls have been converted; professed Christians renewed in heart and life.

A Sunday School gathered, constantly increasing in numbers and interest, the labors of missionary and deaconesses abundantly owned of God.

Many, many times during the year have we earnestly longed that this little Chapel might be made more commodious, for oftentimes numbers who would gladly enter have been obliged to turn away for want of accommodation. And now the burden of my prayer is that the mortgage due may be speedily paid, and a comfortable chapel erected that shall meet what we feel to be so great a need in this locality.

Our grateful thanks are due to the different clergymen who have so generously supplied the pulpit.

The total amount of cash furnished for part payment of the building, alterations, and current expenses to date has been, three thousand five hundred and ninety-seven dollars, sixty cents —

“The Lord hath done great things for us, whereof we are glad.” Psalm cixvi. 3.